

UNIVERSITY OF  
**MARYLAND**  
EXTENSION  
*Solutions in your community*

Garrett County Office  
1916 Maryland Highway, Suite A  
Mt. Lake Park, MD 21550  
TEL 301-334-6960  
FAX 301-334-6961  
[wguard@umd.edu](mailto:wguard@umd.edu)  
[www.garrett.umd.edu](http://www.garrett.umd.edu)

February 4, 2011

Dear 4-H member:

We are pleased that you have enrolled in 4-H for the coming year.

Along with this letter you will receive:

- a record book guide that gives you information about completing your record book for 2011
- any project guides that you requested

Your club leader will receive a list showing each 4-H member's projects. Please be sure that your projects are correct.

**\*\* New this year \*\*** Record sheets for your projects are located on-line at our website: [www.garrett.umd.edu](http://www.garrett.umd.edu) Therefore, we have not included hard copies of these forms. If you would prefer to use paper copies of the summary sheet or project record sheets, we will be happy to send them to you or you may request them from your club leader.

Remember to check the monthly Partyline newsletter for all the county 4-H activities and opportunities.

We hope you and your 4-H club have a great year!

If you have any questions please call the 4-H office at 301-334-6960.

Sincerely,

*Ann C. Sherrard*

Ann Sherrard  
Extension Educator  
4-H Youth Development



Wanda Guard  
4-H Administrative Assistant