



GARRETT SOIL CONSERVATION DISTRICT SCHOLARSHIP

- PURPOSE:** To assist a worthy student in pursuing a degree in the field of agriculture or resource management.
- SPONSOR:** Garrett Soil Conservation District Board of Supervisors
- CONTACT:** GSCD office or any District Supervisor
- DATES:** **April 1 - completed applications due into the Conservation District office.** Selection will be made by June 15. Cash to be available after August 1.
Proof of enrollment required.
- ELIGIBILITY:**
1. **Must be a resident of Garrett County, Maryland** and graduating or was **a resident of Garrett County, Maryland** at the time of graduation from one of the following high schools:
 - a. Northern Garrett High School
 - b. Mountain Ridge High School
 - c. Southern Garrett High School
 2. Must major in an agricultural or natural resource related field subject to the discretion of the Garrett Soil Conservation District Board of Supervisors. For example:
 - Agriculture Economics
 - Agriculture Education
 - Agronomy (Plants or Soils)
 - Animal Science
 - Engineering (Agricultural)
 - Environmental Protection
 - Forest Resource Management
 - Wildlife Management
 3. Must have a high school grade point average of 3.0 or better if entering freshman year of college or have a college GPA of 3.0 or better if already attending college.
 4. **Previous winners are eligible but preference will be given to first time applicants.**

One scholarship per year is to be awarded based on funding availability.



SCHOLARSHIP APPLICATION

RETURN BY MAY 1 TO:

Garrett Soil Conservation District
1916 Maryland Highway, Suite C
Mt. Lake Park, Maryland 21550

Candidate will be selected by June 15. Cash award to candidate selected will be available after August 1. **Proof of enrollment required.** The applicant will be notified if/if not selected.

I. Are you a Garrett County, Maryland resident or were you a resident of Garrett County, Maryland at the time of your graduation? _____

II. Personal information: Home Phone (____) _____

Name _____
Last First Middle Initial

Home Address _____
Street or PO Box #

_____ City County State Zip

High School attending/attended _____ Graduation Date _____

High School Principal _____

III. Indicate your anticipated major(s) in college:

IV. For high school seniors applying, high school transcript of freshman, sophomore, junior, and 1st semester senior year must be attached. **Minimum GPA 3.0.** Guidance counselor to determine GPA from the 7 semesters shown above. Verification of grades required.