



# 4-H Small Pet Project Record

4-H 125

Year \_\_\_\_\_

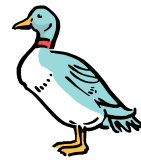
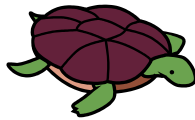
Name: \_\_\_\_\_

Age (as of Jan. 1) : \_\_\_\_\_

Club: \_\_\_\_\_

How long in 4-H? \_\_\_\_\_

How long in Small Pet Project? \_\_\_\_\_



## Individual Pet

Type: \_\_\_\_\_

Sex: \_\_\_\_\_

Size or weight: \_\_\_\_\_

Name: \_\_\_\_\_

Age of Pet at start of project? \_\_\_\_\_

Description (color, etc.): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date project started: \_\_\_\_\_

Date Completed: \_\_\_\_\_

*Educating  
People to Help  
Themselves*

It is the policy of the University of Maryland, Agricultural Experiment Station and Maryland Cooperative Extension, that no person shall be subjected to discrimination on the grounds of race, color, gender, religion, national origin, sexual orientation, age, marital or parental status, or disability.

## Group of Pets

Kinds \_\_\_\_\_ Number \_\_\_\_\_

Breeds \_\_\_\_\_

Names \_\_\_\_\_ Sex \_\_\_\_\_

Ages at Start of Project \_\_\_\_\_ Size or Weight \_\_\_\_\_

Descriptions (color, etc.) \_\_\_\_\_

Date Project Started \_\_\_\_\_ Date Completed \_\_\_\_\_

## Pet Care

Describe how you care for your pet(s) \_\_\_\_\_

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## Small Pet Management Record

### Health Expenses

| Date | Service | Cost |
|------|---------|------|
|      |         |      |
|      |         |      |
|      |         |      |
|      |         |      |

### Other Expenses (groom, toys, equipment etc.)

| Date | Item | Cost |
|------|------|------|
|      |      |      |
|      |      |      |
|      |      |      |
|      |      |      |

**Feeding**

| Month | Kind of Food | Amount | Cost | Time Spent |
|-------|--------------|--------|------|------------|
|       |              |        |      |            |
|       |              |        |      |            |
|       |              |        |      |            |
|       |              |        |      |            |
|       |              |        |      |            |
|       |              |        |      |            |
|       |              |        |      |            |

**Small Pet 4-H Activity Record****Project Meetings**

| Date | Place | Topic |
|------|-------|-------|
|      |       |       |
|      |       |       |
|      |       |       |

**Exhibits**

| Date | Event | Place | Award |
|------|-------|-------|-------|
|      |       |       |       |
|      |       |       |       |
|      |       |       |       |

**Demonstrations**

| Date | Title | Event | Award |
|------|-------|-------|-------|
|      |       |       |       |
|      |       |       |       |
|      |       |       |       |

### Other Activities

| Date | Event | Place | Award |
|------|-------|-------|-------|
|      |       |       |       |
|      |       |       |       |
|      |       |       |       |

### Information gathered about pet

| Name of book or magazine | Title of article |
|--------------------------|------------------|
|                          |                  |
|                          |                  |
|                          |                  |

### Display or Exhibit

| What | Where |
|------|-------|
|      |       |
|      |       |
|      |       |

This project has been completed by filling out the record sheet, project manual, exhibiting project work and exhibiting project work and giving a demonstration or oral presentation.

\_\_\_\_\_

Date

\_\_\_\_\_

4-H'er Signature

\_\_\_\_\_

Date

\_\_\_\_\_

Parent Signature

\_\_\_\_\_

Date

\_\_\_\_\_

Volunteer Signature

\_\_\_\_\_

Date

\_\_\_\_\_

4-H Extension Educator Signature