

**Montgomery County 4-H Scholarships**  
**2 \$1000 Scholarships**  
**2 \$500 Scholarships**  
**Due: May 1, 2010 to Montgomery Co. 4-H Office**  
**18410 Muncaster Rd., Derwood, MD 20855**  
**Late Applications Will Not Be Accepted**

The Montgomery County 4-H Program is offering two \$1000 scholarships for 4-H Youth who will be enrolling in an accredited college, university or post high school program for the first time in the fall of the current year. Two \$500 scholarships are available to both 4-H youth who will be enrolling for the first time or re-enrolling in an accredited college, university or post high school program this fall. **Scholarship applications are due to the County 4-H Office no later than May 29 and no applications will be accepted after this date.**

Applicants must provide to the County 4-H Office no later than May 1, 2010:

- 1) Application Cover Page (attached)
- 2) A 3-page 3-part resume consisting of your experience in citizenship, leadership and life skills (similar to "Out of State Trip" resumés)
- 3) A 1-2 page essay explaining briefly how 4-H has made a difference in your life.
- 4) A copy of your high school scholastic record for the past two years or from a higher education facility that you were attending for the past two years.
- 5) Two letters of recommendation from someone (unrelated) who has knowledge of your scholastic and/or leadership abilities

Recipients of these scholarships will be notified by our office no later than July 1<sup>st</sup> and a check will be issued to the school of your choice to be used directly toward your educational expenses.

**Montgomery County 4-H Scholarship Application  
Cover Page**

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Name \_\_\_\_\_ 4-H Age \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Phone No. \_\_\_\_\_ Date of Birth \_\_\_\_\_ Social Security No. \_\_\_\_\_

Parents/Guardians Names (Father) \_\_\_\_\_ (Mother) \_\_\_\_\_

Club Name \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Name of School you will attend this fall (2009) \_\_\_\_\_

Address \_\_\_\_\_ Phone # \_\_\_\_\_  
\_\_\_\_\_

What do you plan to major in or are majoring in \_\_\_\_\_

Why did you choose this particular field of study:

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_

Club Leader's Signature \_\_\_\_\_ Date \_\_\_\_\_