



# Montgomery County

## News and Notes

November / December  
2009

**In this Issue...**

- Extension Unveils New Name and Logo to Better Reflect Mission and University Ties
- Design and Plant a Dish Garden
- Livestock Team Forming Now
- 4-H Exchange Program Planning Next Trip
- Montgomery County Takes Home Awards at State Dog Bowl Competition
- Montgomery County Participates at State Fair
- Spring Break Sewing Fun
- Damascus Community 4-H Club Members Are Proud of Their Accomplishments
- National 4-H Science Experiment Performed and Displayed
- Announcing 2010 Maryland 4-H Engineering Camp!!!!!!
- Come to the 2010 Healthy Lifestyles Workshop
- Pets R Us Comes Together for Community Service
- Lake Needwood Cleanup on Community Service Day
- What is a Do Something Grant?
- Out of State Trip Applications Due January 8, 2010
- Have You Earned the Presidential Service Award?
- New Officer Training in January
- Budget Cuts Hit University of Maryland Extension and Montgomery County 4-H
- Internet Links from this Issue

Dear 4-H Families,

The new 4-H year is upon us. Your club leaders should have re-enrollment forms for all current members. Please make sure all information is correct, including an email address so that you will be able to receive future issues of News and Notes and other important updates electronically. Your leader has enrollment forms for new members too, so bring a friend to your next meeting!

As 2009 comes to a close, we hope that everyone is already working on or planning on starting their record books to document their year in 4-H. Completed record books will be accepted at the 4-H office between January 7, 2010 and January 11, 2010. Please check with your club leader as to when they need your record books to review and sign them. Summary sheets and project record forms are available at the 4-H Office. They can also be downloaded in PDF or MS Word format from the 4-H Website.

As a final wrap-up to the 2009 Montgomery County Agricultural Fair, please make sure you have written "Thank-You" notes for any special awards you may have received. We have gotten calls at the office from several award sponsors wondering if their awards were given because they hadn't received any acknowledgement. Special Awards are not a guarantee. Sponsors who are not recognized may pull their awards from future fairs. If you need the name and address of an award sponsor, call or email the 4-H Office. We can look it up for you.

As winter approaches, keep in mind that 4-H activities will be cancelled when Montgomery County Public Schools or county recreation activities are closed or cancelled.

Alganesh Piechocinski, CFLE  
Senior Agent  
Extension Educator, 4-H

David Gordon  
Extension Educator  
4-H / Ag



## Upcoming Events

November 11, 2009

**Montgomery County 4-H Office Closed for Veteran's Day**

November 20-22, 2009

**Volunteer/Teen Forum in Ocean City**

Nov 22, 2009

**Interviews for National 4-H Conference**

November 25, 2009

**Montgomery County 4-H Office Closed due to Furlough**

November 26, 27, 2009

**Montgomery County 4-H Office closed for Thanksgiving**

Nov 27, 2009 - Dec 1, 2009

**National 4-H Congress**

December 23,24, 2009

**Montgomery County 4-H Office Closed due to Furlough**

December 25, 2009

**Montgomery County 4-H Office Closed due for Christmas**

January 1, 2010

**Montgomery County 4-H Office Closed due for New Year's Day**

January 4, 2010

**Presidential Service Award Applications due to Montgomery County 4-H Office**

January 7, 2010

**Montgomery County 4-H Office will accept completed Record books**

January 8, 2010

**Out of State Trip Applications due to Montgomery County 4-H Office**

January 11, 2010

**Last day to turn in completed record books to Montgomery County 4-H Office**

January 15, 2010

**Montgomery County 4-H Office Closed due to Furlough**

January 18, 2010

**Montgomery County 4-H**

## Extension Unveils New Name and Logo to Better Reflect Mission and University Ties

What's in a name? Despite Shakespeare's assertion that "a rose by any other name would smell as sweet," an organization's name can mean a great deal in terms of its identity, marketing efforts, and ability to thrive.

There's no doubt that the University of Maryland (UM) is a well-recognized name, or "brand." In an effort to strengthen public recognition of its university affiliation, the organization formerly known as Maryland Cooperative Extension has been renamed the University of Maryland Extension (UME).

"Extension programs are based in the College of Agriculture and Natural Resources (AGNR) at the University of Maryland, College Park, and at the University of Maryland Eastern Shore and are delivered to state residents in every county and Baltimore City," says Dr. Nick Place, associate dean and associate director of UME. "Our new name formally recognizes this connection and Extension's role as the outreach vehicle of university research and teaching throughout both campuses, the University of Maryland System's many institutions, and across the entire state."

With the new name comes a new look, including the logo featured on the first page of this newsletter. But don't worry; we haven't changed our focus: you. If anything, says Dr. Place, we're working to keep UME even more responsive to the needs of the community, economy and environment by focusing on four impact areas:

- local food and agricultural systems,
- environment and natural resources,
- healthy living
- resilient communities.

Unbiased, research-based programs related to these impact areas are available through offices in the city of Baltimore and all 23 Maryland counties. The traditional Extension programs of 4-H Youth Development, Family and Consumer Sciences, Sea Grant Extension, Agriculture, /Home Horticulture and Natural Resources will serve as keystones in this client-needs-focused effort.

TOP



## Design and Plant a Dish Garden

The Neighborhood Garden Club of Gaithersburg/Washington Grove is sponsoring a hands-on workshop for 4-H youth. They will learn how to mix soil for potting plants, select appropriate plants, care for and nurture plants. Participants will take home a beautiful Dish Garden. This wonderful finished product would be great to enter in the 2010

Montgomery County Agricultural Fair, give as a gift to friends or family members, donate to a retirement home, or keep for yourself.

- ✦ Where: Montgomery County 4-H Office
- ✦ When: Saturday, March 20, 2010 from 10:00 a.m. to 12:00 p.m.
- ✦ Who: 4-H Youth ages 8 - 18 who want to learn about potting plants and how to care for them.

**Office Closed for Martin Luther King, Jr. Day**

January 25, 2010

**Healthy Lifestyles Workshop at Montgomery County 4-H Office**

January 27, 2010

**New Officer Training at Montgomery County 4-H Office**

February 6, 2010

**Communications Workshop**

February 15, 2010

**Montgomery County 4-H Office Closed for Presidents Day and 4-H Day in Annapolis**

March 6, 2010

**State Skill-a-thon**

March 20, 2010

**County Communication/ Public Speaking Contest (Tentative – check January News and Notes)**

**Who's Who in your County 4-H Office**

Main Office Number  
301.590.9638 ext. 0

**Alganesh Piechocinski**

Extension Educator  
algapie@umd.edu  
301.590.2804

**David Gordon**

Extension Educator  
Dgordon3@umd.edu  
301.590.2813

**Jeannine Shriver**

Administrative Assistant  
jshriv@umd.edu  
301.590.3210

**Mary Fendrick**

Administrative Assistant  
Fendrick@umd.edu  
301.590.2824

**Montgomery County 4-H**

18410 Muncaster Road  
Derwood, MD 20855  
<http://montgomery.umd.edu/4-H>

**Maryland State 4-H Website**

<http://www.maryland4h.org>

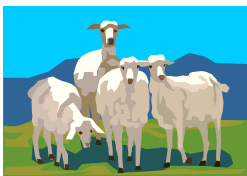
The workshop will be divided into two groups: Youth ages 8 – 13, and Youth ages 14 - 18. Registration will be limited to 12 youth in each group, so register early! Registration closes on March 10<sup>th</sup>, no exceptions. There are no prerequisites – your presence is all that is needed.

[Register online here](#), or by filling out the form at the end of this newsletter and returning it to the Montgomery County 4-H Office.

TOP

## Livestock Skill-a-thon Team Forming

Are you interested in learning about cattle, sheep, swine and goats? Whether you exhibit livestock or not, if you have a desire to learn we want you!! The Livestock



Skill-a-thon Team is forming now and getting ready to start practices. Some things you will learn include livestock feeds, meats, animal identification and equipment used. If you would like to become part of this winning tradition, contact David Gordon at [dgordon3@umd.edu](mailto:dgordon3@umd.edu) to sign-up. Practices will begin in January, 2010 at the 4-H Office. The state Skill-

a-thon contest will be held in conjunction with the Maryland Cattlemen's convention on March 6, 2010 in Hagerstown, MD. Call or email David if you have any questions.

TOP

## 4-H Exchange Program Planning Next Trip

The 4-H Interstate Exchange Program Committee will be holding a planning meeting towards the end of November to select a 4-H group in another state to visit this coming summer. Youth from that program will then visit participants from our county the following summer. If you are a 4-H member age 14 years old or older, you are eligible to participate in this program. Interested youth will be asked to fill out an application, write an essay and have an interview with the Exchange Program leaders in Montgomery County.

If you are interested in participating in this program, please contact David Gordon no later than December 10<sup>th</sup> by email ([dgordon3@umd.edu](mailto:dgordon3@umd.edu)) or by phone for more information.

TOP

## Montgomery County Takes Home Awards at State Dog Bowl Competition



*By Griffin Shay*, Publicity Officer for Pets R Us 4-H Club

Montgomery County was well represented at the Maryland State Dog Bowl contest, which took place in Westminster on October 10th. We had an intermediate team consisting of Megan Perdue (team captain), Natasha Tokar, Emily Macmillan, Griffin Shay, and Gunner Tokar. This team was coached by Kathy Macmillan and took second

place in the state at the intermediate level!

Montgomery County also had a senior team consisting of Collin Shay (team captain), Chris Perdue, Christine Macmillan, and Jennifer Fairchild. Susan Perdue served as coach for this team. The senior team took first place in the state!

Some of the team members also won individual awards for their personal scores. At the intermediate level, Natasha Tokar was the 4th highest scorer and Megan Perdue was the highest scoring individual in the state! At the senior level, Christine Macmillan was the 8th highest scorer, Collin Shay was the 5th highest scorer, and Chris Perdue was the highest scoring individual in the state!

Many thanks go to our wonderful coaches, Susan Perdue and Kathy MacMillan! We couldn't have done it without you. We also appreciate the help of Theresa Tokar, Hunter Shay, and Brian Macmillan, our outstanding volunteers who helped on the day of the contest to keep things running.

TOP



## Montgomery County Participates at State Fair

Maryland State Fair came right on the heels of the Montgomery County Agricultural Fair, but that didn't stop many Montgomery County 4-H members from exhibiting there and placing well.

We would like to recognize the following Youth for representing our county so well:

Hannah Adkins  
Theresa Alexander  
Julia Beall  
Anna Blenderman  
Samantha Brown  
Elizabeth Carter  
Savannah Cook  
Michael Cropp  
Ian Doody  
Julia Doody  
Audrey Ervin  
Patrick Fendrick  
Raymond Fendrick  
Colleen Gannon  
Curtis Gannon  
Jordan Gregory  
Alana Hamann  
Kurt Hamblin  
Spencer Hamblin  
Susan Hilton

Grace Hotung  
Attiyah Jenkins  
Casey Lapham  
Joseph Lehman  
Dunchadhn Lyons  
Kaylene Lyons  
Christine Macmillan  
Michelle Malone  
Colleen McIntyre  
Kelsey Nelson  
Amy Nisonger  
Abby Noll  
Caitlin Perdue  
Christopher Perdue  
Meghan Perdue  
Michelle Robinson  
Norrisa Sakha  
Catherine Savage  
Tereska Schulze  
Jeanette Searles

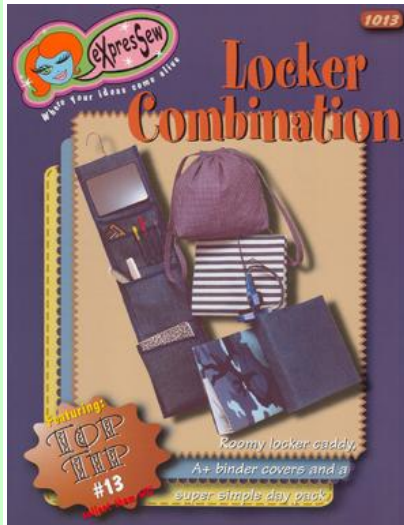
Laura Searles  
Joyce Shorb  
Diane Tait  
Todd Testerman  
Travis Testerman  
Gunnar Tokar  
Natasha Tokar  
Tara Toth  
Robert Velisek  
Aaron Walker  
Kelsey Watkins  
Courtney Williams  
Jeanette Wilson  
Julie Wilson  
Brent Zimmerman  
Jason Zimmerman  
Ryan Zimmerman



TOP

## Spring Break Sewing Fun

This year the American Sewing Guild is going to show us how to make a locker caddy. While doing this project, you will learn new sewing techniques that can be applied other sewing projects.



The locker caddy has three roomy pockets for storing your notebooks, reports, and pens. It even has a compartment for you to customize for your smaller school supplies. There's also room to mount a small mirror or dry erase board. The locker caddy is very versatile that you will want to make a couple others for your room, closet, study area or bathroom.

The locker caddy is one sewing project within a workbook that is written especially for children. The workbook contains instructions and patterns for a large and small locker caddy. In addition you will have easy to follow instructions and patterns to make binder covers in three different sizes and a drawstring bag.

Due to copyright laws, each student must purchase a copy of the book in order to participate in this sewing class. Sorry, but there are no exceptions to this policy. Each student must purchase a book. The book will cost approximately \$12 and will be yours to keep. To help the parents and students we are going to provide the materials for the project.

Look for registration information in the January/February 2010 News and Notes.

TOP

## Damascus Community 4-H Club Members Are Proud of Their Accomplishments

**By Ian Doody**

The Damascus Community 4-H Club has had another successful year at the Montgomery County Agricultural Fair. The club float received grand champion during the 4-H Parade at the opening of the Fair with a theme of "All Roads Lead to the Fair". The club booth received reserve champion with the theme of "Rockin' to the 4-H Beat". The club Treasurer's, Secretary's, and Historian's books all received 1st place. Most of the club members exhibited at the Fair and did very well, with several champion ribbons and special prizes received. The Damascus Community 4-H Club is encouraging all members to submit record books and get recognized for project completions. The club had another great year at the Fair and club members are making plans now for the 2010 Montgomery County Fair.

### **Your Club Can Help Too**

The Damascus Community 4-H Club annually sponsors a family through Damascus HELP by donating a food basket for Thanksgiving Dinner. This is a club community

service project and brings lots of joy to families that aren't quite as lucky as others. We get set up with a family through Mrs. Jill Ochs, the community organizer at Damascus HELP, who can be reached at 240-994-8979. Mrs. Ochs usually tells us how many people are in the family and the ages of the children. Food is collected by donations through club members and families, and is delivered a few days in advance of the holiday. We often collect more than is needed and give the rest to Damascus HELP to benefit other families. The Damascus Community 4-H Club does this every year and for other clubs it is a great thing to do. We also frequently participate in the same program for Christmas Dinner. We recommend that other clubs get set up to help a family in need.

TOP

## National 4-H Science Experiment Performed and Displayed

*By Cathy Dobos*

On October 7 five Lucky Clovers scientists ventured into Mrs. Dobos' basement to partake in the National 4-H Science Experiment, called "Biofuel Blast." They joined hundreds of kids nationwide who were doing the very same thing. The experiment tested the action of yeast on various sugars and plant materials. One of the bi-products of these experiments was ethanol, a biofuel. The other was carbon dioxide, the amount of which was evident by the size of the inflated balloons attached to the bottles. We learned that corn syrup is a good ethanol producer, but other plant materials, such as wheat bran and dried poplar leaves, need to be converted to sugars before they can be used to produce ethanol efficiently. Participants were Adam Gruner, Kai Huang, Morgan Huffman, Marlena Nothwehr and Philip Drum.



Then on October 24 the club was invited to set up a display about the biofuel experiment at the Go Green Expo at Woodlin Elementary School in Silver Spring. They were among 20 exhibitors, all there to promote green living and environmental conservation. 4-H's slogan—"Green Since 1902"—was prominently displayed, in addition to the project's visuals, ingredients, and supplies. Many children and parents stopped by to talk to members about the experiment, and to get some nice 4-H freebies provided by the county office.

TOP

## Announcing 2010 Maryland 4-H Engineering Camp!!!!!!

Please mark your calendars for the first Maryland 4-H Engineering Camp.

When: April 16 – 18, 2010

Where: Harford County 4-H camp at the Rocks



Who: All 4-H intermediates and seniors, and any adult leader interested in learning about the engineering projects to start a county program

What: Campers will have the opportunity to get hands on introductions to at least three of the 4-H engineering projects. Project areas include: large tractor operation, lawn tractor, bicycle, small engines, energy/electricity, and welding.

The purpose of this camp is to introduce our 4-Hers to the engineering projects and to increase the participation at the state fair.

Please contact Dwayne Murphy at [dmurphy2@umd.edu](mailto:dmurphy2@umd.edu) for more information.

TOP

## Come to the 2010 Healthy Lifestyles Workshop

**Want to Learn and Have Fun on Your Day Off From School?**

**Join Us at the 4-H Office for the 2010 Healthy Lifestyles Workshop!**

**January 25, 2010**

**8:30 a.m. – 2:00 p.m.**

The workshops will explore a variety of topics that lead to healthy living. They will be informative, hands-on, and fun!

**Bring Your Lunch  
Beverages will be provided**

We encourage all 4-H members to come. This workshop will be a very nice entry in your record book and counts as a county level event for your Diamond Clover Plan and your Dairy Card. But the best reason to come is that you are going to have a great time with all your county 4-H friends and learn some cool stuff! Be sure to register no later than January 15, 2010.

**[Register online here](#)**, or by filling out the form at the end of this newsletter and returning it to the Montgomery County 4-H Office.

TOP



## What is a Do Something Grant?

Did you recently create a sustainable community action project, program or organization or have a great idea for helping your community? Do you need \$500 to further the growth and success of your program or turn your idea into reality? If you answered, "YES!" you are eligible to apply for a **Do Something** Grant.

Grant Details:

**<http://www.dosomething.org/grants/general>**

- How much? \$500
- How many are you giving out?: One a week!
- Deadline: None! Apply now! You will be notified within 2-3 months after submission if you won

TOP

## Pets R Us Comes Together for Community Service

*By Griffin Shay, Publicity Officer for Pets R Us 4-H Club*



The Pets R Us 4-H club has made community service their club project for the year. At one club meeting we practiced our woodworking skills by making squirrel boxes for Second Chance Wildlife Center. We had a regular production line working at another meeting to make bag lunches for homeless people. Another time, we cut out the patterns for stuffed animals, which were sent to a nursing home to be stuffed, and then to a hospital in Frederick to be given to newborns. At the

fair, our club also did a couple of service activities, including working as a club at the cheese booth for a day and testing our gardening skills by tending to the fairground's 4-H garden. We're not done yet! We are planning to put together boxes of toys and supplies for Operation Christmas Child this fall. Our club enjoys helping people and had fun working together to do all these different activities.

TOP

## Lake Needwood Cleanup on Community Service Day

*by Samantha Brown, Recreation Leader*



On a beautiful Sunday, October 25th, the 4-H Lucky Clovers took a trip out to Lake Needwood to pick up trash along the lake, park and woods. This was an activity for the club's participation in Montgomery County's Community Service Day. Many organizations from around the country did community service that day, but we may have had the most fun! A group of 19 members and parents showed up for the trash pick-up, and were fully equipped with gloves, and trash bags.

After an hour of picking up trash—some of which you would never guess you would find in these woods!—around the lake, the group settled in for lunch and some recreational fun with the beautiful (and clean) park around them! It was absolutely a successful day and a good time was had by all! The club received a thank you e-mail from the Montgomery County Department of Parks Volunteer Services Office, and our picture is part of a

slideshow on their Web site.

TOP

## Out of State Trip Applications due January 8<sup>th</sup>

4-H Youth from across the state will be selected to represent Maryland at the following events:

- National 4-H Congress
- West Virginia Older Youth Conference
- Virginia 4-H Congress
- Camp Miniwanca in Michigan

Youth who are selected for one of these trips will receive a full scholarship and travel expenses.

In order to be considered for this great opportunity, senior 4-H youth, ages 14 and older, must submit a Portfolio to the County 4-H Office by January 8, 2010 along with the Out of State Trip Application located in this issue of News & Notes and available for downloading from the Maryland4-H website at

<http://www.maryland4h.org/Youth/index.cfm> .

Your portfolio should consist of the following:

- Resume:
  - Leadership, Citizenship, Life Skills based
  - Length – no more than three pages, single spaced
  - Margins – no less than one inch
  - Font Size – no less than 12 pt.
- Essay: (Essay Question: "What are the three most important life skills you have developed through 4-H involvement and why?")
  - Length – no more than two pages, double spaced
  - Margins – no less than one inch
  - Font Size – no less than 12 pt.

If you need help with your resume/portfolio call Ms. Piechocinski or Mr. Gordon at the 4-H Office. We encourage you to take advantage of this opportunity.

TOP

## Have You Earned the Presidential Service Award?



The President's Council on Service and Civic Participation (the Council) was established in 2003 to recognize the valuable contributions volunteers are making in our communities and encourage more people to serve. The Council created the President's Volunteer Service Award program as a way to thank and honor Americans who, by their demonstrated commitment and example, inspire others to engage in volunteer service

Once again this year we will be giving the Presidential Service Awards for your volunteer services. To earn an award, you must submit a record of your volunteer services for a 12 month period (2009 only). A record form for your hours can be found at the end of this issue of News & Notes. It can also be downloaded from the Montgomery County 4-H website. Please submit this form to the 4-H Office no later than January 4, 2010 to receive credit for your hours.

Award Hour Requirements are as follows:

(Actual age – not 4-H age)

Ages 5-14      50-74 hrs. earns – bronze medal  
75-99 hrs. earns – silver medal  
100 + hrs. earns – gold medal

Ages 15 +      100-174 hrs. earns – bronze medal  
175-249 hrs. earns – silver medal  
250 + hrs. earns – gold medal

TOP

## New Officer Training in January

Have you just been elected President of your 4-H Club? Historian? Treasurer? And you are not quite sure what the job description is? If you are holding an office in your 4-H Club you should take advantage of our 4-H Officer Training Session which will take place here at the 4-H Office on January 27, 2010 starting at 7 p.m. Training will be provided for the following offices: President; Vice President; Club Secretary, Corresponding Secretary; Treasurer; and Historian.

We strongly encourage all of our cubs' officers to attend this training. Use the registration form at the end of this issue of News and Notes or [the online registration form](#) to sign-up. You MUST register by January 22<sup>nd</sup> to participate

TOP

## Budget Cuts Hit University of Maryland Extension and Montgomery County 4-H

State budget woes have trickled down to the Montgomery County 4-H Program. Cuts in the current fiscal year's budget have mandated several furlough days for extension employees, including 4-H state-wide. The Montgomery County office of the University of Maryland Extension will be closed for business on the following days:

- November 25, 2009
- December 23, 2009
- December 24, 2009
- January 15, 2010

No staff will be in the building on these days. If you need to pick up or drop off something, or speak to someone, please avoid these dates.

### ***Email Newsletters Coming in January***

As was previously published, this edition of News and Notes is the last one to be mailed. It will also be emailed and uploaded to the Montgomery County 4-H website. If you have not received it by email, it means that we do not have a current email address for your family or your email service is rejecting the newsletter as spam. If the latter is the case, you will need to download the newsletter from the website. Please make sure to include a legible, current email address on your 2010 4-H Member enrollment forms or MCE Volunteer enrollment forms.

If you would like to register your email address electronically, please fill out this web form. <http://cgi.umd.edu/survey/display?MC4H/Newsletters>

If you absolutely must have a paper copy of the newsletter, you must return the Paper Newsletter Request at the end of this newsletter to the 4-H Office. The request must be made on paper, not over the telephone or by email.

TOP

## Internet Links from this Issue of News and Notes

- Create a Dish Garden – Registration Closes March 10, 2010  
<http://cgi.umd.edu/survey/display?MC4H/DishGarden>
- Healthy Lifestyles – Registration Closes January 15, 2010  
<http://cgi.umd.edu/survey/display?MC4H/HealthyLifestyles>
- Do Something Grant Information  
<http://www.dosomething.org/grants/general>
- Out of State Trip Information  
<http://www.maryland4h.org/Youth/index.cfm>
- Presidential Service Award Record – Due by January 4, 2010  
<http://montgomery.umd.edu/4-H/4-HNewsAndNotes/NewsAndNotesForms.cfm>
- New Officer Training – Registration Closes January 22, 2010  
<http://cgi.umd.edu/survey/display?MC4H/OfficerTraining>
- Register for Online Newsletter  
<http://cgi.umd.edu/survey/display?MC4H/Newsletters>

**Submissions for the January/February 2010 News and Notes must be made no later than December 20, 2009**

Compiled and published by [Mary Fendrick](#)  
For the latest news & events, please visit <http://www.agnr.umd.edu/news>

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The College of Agriculture and Natural Resources' three units—Academic Programs, the Agricultural Experiment Station, and Maryland Cooperative Extension—work in concert to educate students and citizens about critical issues and to solve problems in agriculture, food systems, and the environment. The college is an equal opportunity employer and provides equal access programs.



# Montgomery County 4-H Program Registration Form

Please fill in all requested information and return to the Montgomery County 4-H office by the indicated deadline. Registrations returned after the indicated deadline will not be accepted.

Duplicate this form as necessary

Name:	Phone:
Email:	
Mailing Address:	
4-H Club:	
Circle One:	4-H Member      MCE Volunteer      Newsletter Mailing List

Name:	Phone:
Email:	
Mailing Address:	
4-H Club:	
Circle One:	4-H Member      MCE Volunteer      Newsletter Mailing List

Please Indicate Which Program(s) You Are Registering For

- \_\_\_\_\_ Create a Dish Garden (Register by March 10, 2010)
- \_\_\_\_\_ Healthy Lifestyles Workshop (Register by January 15, 2010)
- \_\_\_\_\_ Officer Training (Register by January 22, 2010)
- \_\_\_\_\_ Paper Newsletter delivered by USPS (a fee may be charged for this in the future)



## Maryland 4-H Application for Out-of-State Trips (National Congress, West Virginia Conference, Virginia Congress, and Camp Miniwanca)

Full Name \_\_\_\_\_

Name you wish used in publicity \_\_\_\_\_

Male \_\_\_ Female \_\_\_ Date of Birth \_\_\_/\_\_\_/\_\_\_ Age (as of Jan. of current year) \_\_\_

Mailing Address \_\_\_\_\_

\_\_\_\_\_ Email \_\_\_\_\_

Home Phone # \_\_\_\_\_ Cell Phone # \_\_\_\_\_

Unit (county, city, province, army, etc.) \_\_\_\_\_

Military Teen \_\_\_\_\_ Yes \_\_\_\_\_ No (Parent is Active Duty, Army Reserve, National Guard)

Number of years in 4-H \_\_\_\_\_ Year in school/college \_\_\_\_\_

School Name \_\_\_\_\_

Principal's Name \_\_\_\_\_

School Address \_\_\_\_\_

Parent or Guardian:

Name: \_\_\_\_\_

Alternative Phone # \_\_\_\_\_ E-mail \_\_\_\_\_

Trip Requirements:

1. Resume or Application (40 points)
2. Essay (20 points)
3. Interview (40 points)
4. Cover Sheet (Maryland 4-H Application for Out-of-State Trips)

Trip(s) interested in attending (**please rank top three in order of preference**)

(Please note a 4-Her can attend each trip only once)

- \_\_\_\_\_ National 4-H Congress (*November 26-30, 2010*)
- \_\_\_\_\_ West Virginia Older Member Conference (*mid-June*)
- \_\_\_\_\_ Virginia 4-H Congress (*June 21-24, 2010*)
- \_\_\_\_\_ Camp Miniwanca (*Early August*)

Trip(s) already attended. Please list trip and year attended:

Interview Choice:

- \_\_\_\_\_ Saturday, February 6, 2010, Queen Anne's Co. Ext. Office, Centreville  
(Inclement Weather Date, February 20, 2010)
- \_\_\_\_\_ Tuesday, February 9, 2010, Maryland 4-H Center, College Park  
(Inclement Weather Date, Tuesday, February 23, 2010)
- \_\_\_\_\_ Saturday, February 13, 2010, Carroll Co. Extension Office, Westminster (Inclement Weather  
Date, Sunday, February 28, 2009)

Member's signature \_\_\_\_\_ Date \_\_\_\_\_

Parent's/Guardian signature \_\_\_\_\_ Date \_\_\_\_\_

Leader's signature \_\_\_\_\_ Date \_\_\_\_\_

Extension Educator's signature \_\_\_\_\_ Date \_\_\_\_\_

Equal opportunity employer and equal access programs.



Montgomery County Cooperative Extension  
University of Maryland  
18410 Muncaster Road  
Derwood, Maryland 20855  
Return Service Requested

NON PROFIT ORG  
POSTAGE PAID  
Gaithersburg MD 20898  
PERMIT # 2356

## Got Community Service?

Community service is an integral part of 4-H and we would like to applaud all the clubs that include one or more community service projects as part of their club project plans. In fact, there are items in this edition of News and Notes from several clubs about their community service projects!

We would like to know about every club's community service, so we can submit your projects for recognition by the National 4-H organization, so please let us know what your club has planned or has already done!

### Need to contact someone at the 4-H Office?

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Maryland State 4-H Website	<a href="http://www.maryland4h.org">http://www.maryland4h.org</a>	