

# **4-H Achievement Program**

The annual 4-H Achievement Program was held on April 7th at the Garrett County Fairgrounds. The program is held annually to recognize the successful completion of projects by 4-H youth and a celebration of the work of volunteer leaders. There were 264 record books that were completed by members for 2023. In addition to project awards, youth are recognized for service hours earned and received special awards for achievement.

Special thanks is extended to Garrett County Commissioners, Larry Tichnell & Paul Edwards, Garrett County Farm Queen, Piper Wilt, Stage Helpers, Cassidy Ashby & Julia Ramsey, Emcee's, Lauren Friend, Dustin DeBerry, and Jasmine Ramsey, photographer, Autumn Ramsey, Snowy Creek 4-H Club, Garrett Hoof Prints 4-H Club and Garrett County Fair Board Coordinator, Mike Kepple for their help at our program.

Pictured below are some of the award winners.





#### Calendar of Events

#### May 2024

- Make-up Meeting Opportunities (see page 2)

  Entry Deadline: Spring Weigh In & District Show
- Spring Weigh-In noon 8 pm
- Western Maryland District Show starting at 9:00 am Make-up Meeting Opportunities (see page 2)

- DUE: Horse ID Cards, Dog ID Cards & Breeding Animal Leases
  - DUE: Broiler Show Records to 4-H Office by noon
- Broiler Show-4-H Office @ 6:00 pm Maryland 4-H Hippology & Horse Judging Contest-Howard County Fairgrounds

  DUE: Maryland 4-H Foundation Scholarship Application
- 15 Rabbit Show -GC Fairgrounds @ 9:00 am (see insert) 23-27 4-H Camp ALGAWA

- DUE: Quality Assurance Training (see Page 2)
- Poultry Testing **DUE:** Sweet Rewards Essay
- TBA- Make-up Meeting Opportunity (see page 2)

July 27<sup>th</sup> to August 3<sup>rd</sup> ~ Garrett County Agriculture Fair

### **GCLA Update**

The Garrett County Livestock Association allows a member to attend two make-up meetings. There are four opportunities that can count as a make-up meeting, three of which are upcoming:

- 1. Attendance to help set up for Spring Weigh-In and District Show-May, 2nd @ 6 pm at GC Fairgrounds
- 2. Showing a market animal at the Garrett County District Livestock Show
- 3. Fair clean-up and preparation (date to be announced)

**Poultry Exhibitors—Testing Date:** All poultry, both in state and out of state poultry, must be tested for Avian Influenza within **30 days** prior to entry or originate from a NPIP Avian Influenza Clean or Monitored flock (or 21 days for out of state birds). Avian Influenza testing will require 15 birds or all birds in the flock if fewer than 15 birds from the exhibitors flock. Those individuals planning to bring poultry to the Garrett County Agriculture Fair are reminded that all poultry for exhibition must meet the Maryland Department of Agriculture requirements. To assist with this process, arrangements will be made for the testing to be done on **July 9th from 4:00pm—7:00 pm at the Garrett County Fairgrounds in the rabbit barn.** Cost for the testing is \$25.00 per flock to be paid at the time of the testing.

Information needed:

1. Source of birds-hatchery, raised or other. 2. The age of the birds. 3. The number of birds in your flock. Leg bands will be affixed upon testing. Please call 301 334-6960 to register for the testing by **July 4, 2024**.

#### Livestock Entries for State Fair:

If you are planning to take a market animal to the State Fair, the animal must be tagged at the <u>May 10th</u> weigh-in. Contact the UME Office at 301-334-6960 to obtain your State Fair Animal ID card to bring with your animal to weigh-in. Animals must also be registered using the online state fair entry form.

The guidelines and the 2024 Online Entry Systems are available at <a href="http://www.marylandstatefair.com/exhibitors/4-h">http://www.marylandstatefair.com/exhibitors/4-h</a>. Notice that the deadline for State Fair entries is July 15, 2024.

**Animal Leasing:** Any member wanting to lease an animal for a 4-H project this year, please contact Lacie Ashby at 301-334-6960 or by email at lashby@umd.edu. Leases are due June 1st to the Garrett County 4-H Office.

### 2024 Maryland Animal Health Fair and Show Requirements

The Maryland Department of Agriculture's (MDA), Animal Health Program strives to safeguard Maryland's animal industries at our Fairs and Shows. MDA has set forth requirements for exhibitors to follow at Maryland Fairs and Shows. For up to date information visit <a href="https://bit.ly/2023MDA">https://bit.ly/2023MDA</a>



## **Animal Quality Assurance Coming Soon**

All 4-H members enrolled in alpacas, beef, dairy, goats, horse and pony, llamas, poultry, sheep, swine and rabbits are required to have completed the on-line training prior to July 1st to be eligible to exhibit their project animals at the 2024 Garrett County Agriculture Fair or the Maryland State Fair.

The 2024 program must be completed using Firefox, Chrome or Safari web browsers. The program is not supported by Internet Explorer. The program contains two levels, a Junior-aged Level and an Intermediate/Senior-aged Level. The program automatically directs members to the correct level based on their birthdate.

4-Hers are required to complete the on-line training program:

- If this is their first year as a 4-H member
- When they reach each 4-H age division (juniors (8-10), intermediates (11-13), seniors (14-18) all as of January 1 of the current year)
- When an Intermediate or Senior 4-H member chooses to show a new species since last completing the program within their age division - they must return to the program and complete it for the new species area (The Junior program does not have species specific sections like the Intermediate/Senior program does). Passcodes issued in 2018-2023

(The Junior program does not have species specific sections like the Intermediate/Senior program does). Passcodes issued in 2018-2023 should still be viable for returning members. Passcodes may be retrieved by clicking on the "Forgot Your Passcode" link on the AH&QA homepage. Members may access the AH&QA program at: <a href="https://ahqa.umd.edu/">https://ahqa.umd.edu/</a> A guidebook has been created for more help. You can view it on our website at: <a href="https://extension.umd.edu/locations/garrett-county/4-h-youth-development/events">https://extension.umd.edu/locations/garrett-county/4-h-youth-development/events</a> under the Weigh-In/Shows/ Fairs tab. We will notify you by email once the program is open.

#### **Horse and Dog ID Cards**

Horse & dog ID cards can be obtained from the 4-H office or can be found on the state website under the animal science resource tab at: https://extension.umd.edu/programs/4-h-youth-development/program-areas/animal-sciences and are due to the 4-H Office by June 1st.

#### Maryland 4-H Foundation Scholarships for Academic Year 2024-2025

The Maryland 4-H Foundation offers 4-H members the opportunity to apply for academic scholarships. Each year scholarships are awarded to current Maryland 4-H members or alumni who will be enrolled at an accredited college, university or post-secondary technical training program for the fall and spring semesters of the upcoming academic year. The Maryland 4-H Foundation awards an average of \$50,000 in scholarships annually.

The Maryland 4-H Foundation Scholarship Application for academic year 2024-2025 is open!

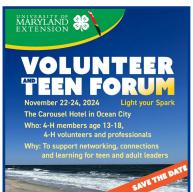
For more information including a complete list of scholarships, eligibility requirements, the application and instructions, visit: <a href="http://www.mymaryland4hfoundation.com/how-we-give/scholarships">http://www.mymaryland4hfoundation.com/how-we-give/scholarships</a>. To be considered for any of the Maryland 4-H Foundation Scholarships, a completed application must be submitted online before June 15, 2024.

# The primary purpose of the Garrett County 4-H All-Star Financial Assistance program is to provide supplemental funds to assist youth and volunteers of the Garrett County 4-H Program in attending State and National 4-H events as well as Diamond Clover Level 6 projects and 4-H Camp Algawa youth counselor scholarships. You'll need to apply before the event to be eligible. For further details, visit our website at: https://bit.ly/GC4HAllStarsAssistance



# Tractor Supply Paper Clover Campaign~April 24th-May 5th, 2024

National 4-H Council announced the launch of the Spring 2024 4-H Paper Clover Campaign in partnership with Tractor Supply Company (TSC). Shoppers will have the opportunity to support the Maryland 4-H Program by choosing to donate at the checkout while at the store. The success of these campaigns has impacted many youth with opportunities to attend 4-H camp or leadership events. Consider donating today.



## Volunteer And Teen Forum~Light Your Spark

Save the date- November 22-24, 2024, in Ocean City, MD

Join this fun learning and social opportunity! The Volunteer and Teen Forum will be a weekend to remember. Hotel accommodations will be at The Carousel Hotel in Ocean City, MD.

This is an excellent opportunity for teens (ages 13 - 18), adult volunteers, and professionals to re-energize, share enthusiasm, and learn the knowledge and skills necessary to be successful leaders in their local 4-H programs. You will meet other 4-H volunteers and learn more about the wonders of the 4-H program.

Registration information will be shared soon.

# **String Art Class Offered**

It's not too early to start thinking about indoor entries for the Garrett County Fair. Join us as we transform a simple piece of wood into a colorful piece of art. We will create a 4-H clover design using string, nails, and a wooden board during the class. Sign up today by calling 301-334-6960.



**University of Maryland Extension Garrett County Office** 1916 Maryland Highway, Suite A Mt. Lake Park, MD 21550



**Contact Us** 

301-334-6960

**Lacie Ashby Extension Educator** lashby@umd.edu

**Karen Wood Extension Educator** kwood125@umd.edu

**Roberta Cvetnick Program Management Specialist** rcvetnic@umd.edu



http://extension.umd.edu/garrett-county



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