



# Cloverleaf Chronicle



June 2025



Happy June! Just a reminder, this publication is a forum for you, our 4-Hers, Clubs, and Volunteers! We encourage you to submit pictures and articles highlighting your activities, ideas, and outstanding accomplishments! To be included in our next issue, please email all submissions no later than 7/5/25 to Marylisa Schaedel at [mschaede@umd.edu](mailto:mschaede@umd.edu).

**The Harford County Farm Fair 4-H entry system is OPEN!**

**Please use this link to register: <https://harford.fairwire.com/>**

**The system will close at 11:59 PM on Friday, June 20, 2025.**

**NO LATE ENTRIES WILL BE ACCEPTED.**

Attention Livestock Exhibitors: ALL identifying tag/registration information must be included in your fair entry. This includes 4-H tags, 840 tag numbers for cattle and pigs, scrapie tag information for sheep and goats, and breed registry information if applicable. **Entering incorrect information or 0000, 1234 to fill the space is NOT ACCEPTABLE and may result in forfeiture of premium.** Excluding this information creates extra work for our superintendents so please make every effort to enter the information correctly!

Clovers-please use the paper form found on page 7! Please do not register online! For catalog details, please visit our website: <https://extension.umd.edu/locations/harford-county/local-4-h-youth-education/events-opportunities/>.





# UPDATES FROM THE 4-H OFFICE



Attention all animal exhibitors! The Maryland 4-H Online Animal Husbandry and Quality Assurance website is now OPEN! Exhibitors will need to complete this training if they are changing age groups or showing a new species. Please be sure you are logged in to ensure you receive credit for completing the training. Members can access the website using this link: <https://ahqa.umd.edu/>. Questions? Feel free to reach out to our office!



**2025 Maryland State Fair Book** is posted on the MSF website at: <https://marylandstatefair.com/4hffa/>. Here is the registration link: <https://www.blueribbonfair.com/BRFairProd/BlueRibbonStart.aspx?ID=7780>. Just a reminder, 4-H Online must be utilized for select shows and contests. Please register for these events no later than 7/31, <https://v2.4honline.com/>.



Good luck wishes to Grads! Please share a tribute to your graduating seniors for the next newsletter! Submissions can be from club members, club leaders and/or family members.



Just a reminder, livestock must have a current CVI (Certificate of Veterinary Inspection) and a completed self-certification form (see page 22) to enter the Fairgrounds! Please keep these documents with your animals for the duration of the Fair!



# **Calling All Club Leaders and Volunteers!**

**We need your HELP!!**



The Farm Fair is fast approaching and we are in need of families, volunteers and club leaders to keep watch over the Indoor exhibit building during Fair hours! Please consider giving a couple of hours to give the Indoor Superintendents a well deserved break from the heat!

Please use this link to sign up:

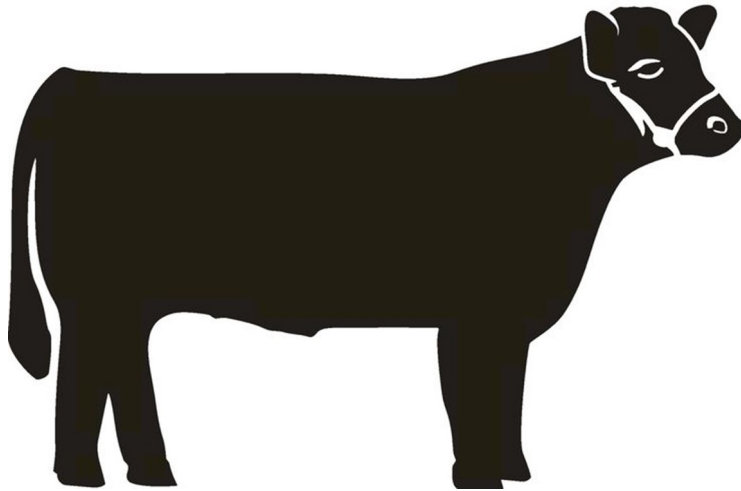
<https://www.signupgenius.com/go/10C0C4DAAAC29ABFBC61-57256135-4hbuilding>

Clubs, are you looking to increase your enrollment and spread the word about 4-H?

4-Hers, Volunteers, families, and Club Leaders are encouraged to set up an activity, demonstration or craft for the visiting public to participate in while building sitting!



# Beef Fitting and Showmanship Session



The Harward Family will be hosting a Beef Fitting and Showmanship Session at their Farm!

When: Monday, June 16, 2025

6 pm

Please RSVP by 6/12 to Marylisa [mschaede@umd.edu](mailto:mschaede@umd.edu)

Address will be provided when you RSVP!

*Special Thanks to the Harward Family for providing this opportunity to our 4-Hers!*





# Poultry Updates

**Save the Date!**

**Poultry Testing**

**Monday, June 30, 2025 at the Grove**

**More details will be provided to those who enter poultry in the Fair.**

## **Poultry Skillathon & Judging Study Sessions 2025**

Interested in learning more about Poultry & Egg Judging, along with preparing for the County Fair Poultry Skillathon, and the State Fair Contest?

Harford County 4-H'ers are invited to attend upcoming workshops.

Overall Topics will include:  
Hen Production Evaluation  
Common Breeds and Characteristics  
Exterior Body Part Identification



**June 17, 2025 6:30 pm at the Extension Office**



This contest and workshop opportunity is open to all Harford County 4-H youth who are registered under the Poultry Project

**CLOWERS ARE WELCOME!**

The Harford County Farm Fair Poultry Skillathon is also open to Clovers!!!

Contact Michele Widman to RSVP and for additional information:  
[jmwidman8@aol.com](mailto:jmwidman8@aol.com) or 443-271-8498.  
Sessions will be scheduled throughout the summer, based upon interest. Study material will be provided.



## Horse Standards Tier Tests for Maryland State Fair

Are you planning to show in 4-H horse shows at the Maryland State Fair this year?

Performance requirements for showing are outlined in the Maryland 4-H Horse and Pony Show Rule Book (2023 edition). **Members must have completed the appropriate Tiers of the Maryland 4-H Equine Showmanship and Equitation Standards program.** See the Maryland 4-H Horse Program webpage at

<https://extension.umd.edu/programs/4-h-youth-development/program-areas/animal-sciences/4-h-horse-program>.

Contact Karen Taylor [kbtaylor@umd.edu](mailto:kbtaylor@umd.edu) by June 28th if you want to prepare and test so she can schedule prep dates, test dates and contact examiners.

## Exploring Electrical Energy



### Create a Firefly Card with Lights

July 10, 2025 at 6:30 pm @ Harford County Ag Center

- Learn how to create a parallel and series circuits
- Identify various batteries
- Learn various careers in electronics

4-H members ages 10-13 years old

Register by 7/1/25 Cost \$3.00 for materials

<https://forms.gle/uaYSvk6Xywh8JWID9>

Any questions, contact Karen [kbtaylor@umd.edu](mailto:kbtaylor@umd.edu)

# *Clover Opportunities!*

## Clover Fair Entry Form

### Rules and Regulations for Clovers:

1. Clover 4-H members are 5-, 6-, and 7-year-olds as of January 1 of the current year.
2. Clover 4-Hers will not enter online. Clover exhibits from classes 1-14 will be entered by filling out this paper Clover Entry Form. Please refer to the Farm Fair Catalog for class details.
3. Each Clover 4-Her will receive a ribbon and a \$5.00 premium.
4. Each Clover 4-Her will be able to enter five (5) exhibits from classes 1 through 12. Only one entry per class. In addition, they may enter the fashion revue and bicycle contest.
5. Exhibits to the Fashion Revue require an additional form to be completed. For more information, see our 4-H website.
6. Entry tags must be attached.

Exhibitor Name: \_\_\_\_\_ Age as of 1/1/25: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Parent/Guardian Email: \_\_\_\_\_ Phone Number \_\_\_\_\_

Class Number	Class Description

I would like to participate in Fashion Revue \_\_\_Y \_\_\_N (If yes, additional information will be needed)

I would like to participate in the Bicycle Contest \_\_\_Y \_\_\_N (If yes, please see rules in Fair catalog)

I would like to participate in the \_\_\_Poultry \_\_\_Livestock and/or \_\_\_Dairy Skillathon contest(s)

# *Clover Opportunities!*



Small Pets Show and Tell for Clovers

Monday, July 21, 2025 5:30 pm Barn 2

Return forms to the 4-H Office by 6/20/25

Superintendents Lisa and Maddie Andrews

[lisamandrews@comcast.net](mailto:lisamandrews@comcast.net)



This class is offered to **Clovers only** (4-H age 5-7). Each Clover may bring an article related to their small pet such as feed, bedding, waterer, feeding bowl, picture or a stuffed animal. No live animals will be permitted. *Clovers are not allowed to exhibit live animals before the age of 8 according to Maryland 4-H rules.* Clovers will be asked to talk about their picture or item. No time limit or judging will take place, this is just for fun! Clovers are encouraged to stay for the Small Pets Show to know what to expect when they are eligible to show. Participation ribbons will be awarded.

Name: \_\_\_\_\_

Age as of 1/1/25: \_\_\_\_\_

Club: \_\_\_\_\_

Email: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Topic of Show and Tell:

---

---

---

---

# State 4-H Opportunities

## 2025 Maryland State Fair Youth Workers - Applications OPEN!

The Maryland State Fair is seeking youth, ages 14-18, to work at the Maryland State Fair in the following buildings/exhibits: 4-H/FFA Home Arts Building, U-Learn Barn, and U-Learn Farm.

Available positions include:

- 4-H/FFA Home Arts Building: This is the main 4-H/FFA Exhibit Hall where non-animal exhibits are on display for the public to view. Youth workers will assist with the receipt, placement, care and release of exhibits, and general upkeep of the building. There will be extensive interaction with the public; youth workers will be required to advocate for 4-H/FFA and lead youth activity stations.
- U-Learn Barn: This educational exhibit will connect animals and agriculture to food & fiber that consumers can purchase at the grocery store. Youth workers will assist with the care and feeding of the animals on exhibit as well as the general upkeep of the facility. There will be extensive interaction with the public and animals, youth workers will be required to advocate for 4-H/FFA and agriculture and lead youth activity stations.
- U-Learn Farm: This is an educational space where the public can learn about and explore agriculture in Maryland. Youth workers will assist with the activity stations, and general upkeep of the facility. There will be extensive interaction with the public; youth workers will be required to advocate for 4-H/FFA and agriculture and lead youth activity stations.

The Job Description and link to the Qualtrics Application Form can be found at the bottom of the Maryland 4-H/Get Involved/Maryland State Fair page of the 4-H website at: <https://extension.umd.edu/programs/4-h-youth-development/get-involved/maryland-state-fair>. Applications will be considered on a first-come, first-served basis.

Interested youth may apply at: [https://umdsurvey.umd.edu/jfe/form/SV\\_2bObQuMv1o8lo6g](https://umdsurvey.umd.edu/jfe/form/SV_2bObQuMv1o8lo6g)



The Maryland 4-H Foundation Scholarship Application for the academic year 2025-2026 is open. **Deadline to apply is June 15, 2025, by 11:59 pm!**

Applicants must be a currently enrolled Maryland 4-H member or a Maryland 4-H Alumni in good standing who has completed at least two (2) years of membership in Maryland 4-H. They must be planning to enroll in an accredited college, university, or post-secondary technical training program for both the fall and spring semesters of the 2025-2026 academic year.

*\*Students completing their post-secondary education in December of 2025 are ineligible to apply.*

Please share with any Maryland 4-H members or alum who are eligible.

For more information, including a complete list of scholarships, eligibility requirements, the application and instructions, visit <https://www.mymaryland4hfoundation.com/how-we-give/scholarships>

# State 4-H Opportunities

## Careers Summit for Teens: Animal, Human, & Environmental Health July 1, 2025 Maryland 4-H Center- College Park, MD



The Healthy Animals | Healthy YOUTH team is proud to announce the 2025 Careers Summit for Teens: Animal Health, Human Health, and Environmental Health. The Summit will bring together teens to increase awareness and knowledge of careers in human, animal, and environmental health, all under the One Health model. Designed for ages 13 and over, the Summit will provide an opportunity for teens to increase awareness of the wide scope of career options that can support One Health, develop knowledge and skills to address the important role that human, animal, and environmental health have in disease prevention. Participants will connect in-person and virtually with presenters and peers in Maryland and West Virginia.

Through a mix of keynote presentations, expert panels, and engaging workshops, attendees will hear from experts in human, animal, and environmental health. Speakers will offer insights into their current jobs and career paths and provide advice on breaking into their respective fields. Also, information about programs and opportunities for teens to begin working toward their careers right now will be shared! Volunteer opportunities, camps, and related programs will also be highlighted.

Participants at the Careers Summit for Teens will:

- Interact with professionals and increase awareness in a variety of careers in the fields of Animal Health, Human Health, and Environmental Health, all of which can fall under the One Health umbrella.
- Meet fellow 4-Hers with similar interests in animal sciences, environmental sciences, and healthy living.
- Gain knowledge, understanding, and skills around career and college readiness.
- Network with professionals to identify opportunities for development in One Health.

### Event Details

- Date: Tuesday, July 1, 2025
- Time: 9:30 am - 3:00 pm
- Location: Maryland 4-H Center; 8020 Greenmead Drive, College Park, MD 20740
- Registration Fee: \$5.00
- Registration Closes: on June 25, 2025, or when filled. Registration is limited to 25 youth participants.

Hosted by: Maryland & West Virginia Healthy Animals | Healthy YOUTH Project Team.

### Eligibility

Youth ages 13-18 as of January 1, 2025, are eligible to attend. **The event is open to non-enrolled youth (ie, non-4-Hers) as well.**

### How to Register

Registration for this event is through 4-H Online: <https://go.umd.edu/2025CareersSummitForTeens>

All event registrations must be submitted by 11:59 pm on Wednesday, June 25, 2025. Registration is limited to 25 youth. A waiting list will be generated if the event fills. Registrations will be verified and approved by the State 4-H Event Manager. Contact Kai Huang at [khuang14@umd.edu](mailto:khuang14@umd.edu) for more information.



# State 4-H Opportunities



We are excited to announce that the early bird registration for the 2025 Volunteer and Teen Forum has opened. This year, the Volunteer and Teen Forum will be held from Friday, November 14, through Sunday, November 16, 2025, at the Holiday Inn on 65th St. in Ocean City, MD. Log on to [4-H Online](#) to register!

## Event Information

*Eligibility: 4-H volunteers and youth members ages 13-18 can register to attend the workshops and activities. Special classes for Cloverbud, Junior, and Intermediate 4-H members (ages 5-12) will also be available on Saturday.*

*Date of Event: November 14-16, 2025 (Discounted hotel rates are available for November 14-15)*

*Location: Holiday Inn (65th St., Ocean City, MD 21842)*

*Hotel Reservation: To book your room, call 410-524-1600 and mention the Maryland 4-H Volunteer and Teen Forum room block. You can also reserve a room through the [reservation website](#). Rooms are available at a special rate of \$99 per night plus taxes and fees. Please note that hotel reservations must be made separately from the event registration.*

### Important Dates:

- Early bird registration until July 15, 2025 (you will be charged upon approval of your registration)
- Regular registration from July 16 through October 15, 2025.

### Cost:

#### Full-Time Attendance

- Early Registration Fee: \$100.00
- Regular Registration Fee: \$120.00

#### One-Day Attendance

- Early Registration Fee: \$80.00
- Regular Registration Fee: \$100.00

### Here's what to expect

#### Friday

Fun and engaging activities for youth and volunteers.

#### Saturday

A full day packed with professional development workshops, hands-on learning experiences, poster sessions, and fun evening activities! Get ready to dive into sessions like 4-H camp, competition, communication skills, and working with diverse populations.

\* Bonus! Attend specific camp sessions to earn camp training hours.

#### Sunday

More exciting opportunities to collaborate and connect as youth and adult leaders. There will be a panel session as well.

This event is a fantastic way to develop your leadership skills while enjoying a weekend getaway in beautiful Ocean City with your family. Watch your email for registration confirmation.



# State 4-H Opportunities

## STATES' 4-H SUMMER HOSTING

Youth from Japan, Korea, seeking  
host families this summer!



HOSTING BRINGS THE RICHNESS  
OF THE WORLD TO YOUR HOME!

- JULY 23 THROUGH  
AUGUST 16, 2025
- HOST A YOUTH AGED 12-18  
OR AN ADULT CHAPERONE
- THIS PROGRAM IS VOLUNTARY;  
NO STIPENDS ARE PROVIDED

### HOST FAMILY REQUIREMENTS

- Have a child of the same gender  
within 3 years age of hosted  
youth (ages 9+ are eligible to  
host)
- Families with no children (or  
younger children) may host an  
adult chaperone
- No special activities need to be  
planned - host youth want to  
experience American culture,  
make new friends, and improve  
their English by becoming a  
member of your family.

For more information, please contact  
**Joseph Cho**, Maryland State Coordinator, at  
[jcho8@umd.edu](mailto:jcho8@umd.edu).

\*Host family selection dependent on completion of  
application and screening process and student  
availability.







# Club Notes



The Churchville Champions have been working on Community Service Projects. One project was shopping for a local food pantry. Another project was shopping for a local animal rescue. Lastly, over Memorial Day Weekend, several club members placed flags on the gravestones of US service members at Harford Memorial Gardens. ~Submitted by Charlotte Rothwell, Historian







# Club Notes



The Blackhorse 4-H club has been busy in May! Our meeting was held at Fawn View Farm following the Upper Chesapeake Dairy Princess contest. Our club's own Maddie Thomas was crowned this year's princess! Congrats!! We also had a successful Pit Beef sale at The Mill of Blackhorse for our club fundraiser. Some members also participated in a petting zoo at Hershaull Park! ~submitted by Savannah Hutchins, Reporter







# Club Notes



For their May meeting, the Clover Community Club decorated gourds. Everyone made beautiful gourds and had a ton of fun (even the parents)! Thank you to Ms. Bobbie the Gourd Lady from Benjamin's Landing at Lowe Farms for making this meeting possible. ~submitted by Laura Grace Muir, Reporter







# Club Notes



In May, the Blue Ribbon 4-H Club planted flowers at Bethel Church as a thank you for letting our club use their building for meetings. Jason Widman gave a demonstration on starting plants from seeds and members planted their own seeds in recycled egg shells. Club leader Janine Ortt gave a talk on Lyme Disease. ~submitted by Jane Burgess, Club Leader





# Club Notes

At the June meeting of the Livestock Club Erin Webb gave an informative livestock demonstration and created a fun bingo game for the club to play! Jaime-lyn Widman shared a presentation on her trip to Louisville as a member of the Maryland 4-H Poultry Skillathon team.







# Club Notes



The Hand Me Down Clovers were busy in April and May. We had a small group planting flowers for Earth Day in April. Caroline House and Gaige Schantz taught members about their pigs. In May, Caroline and Amelia Schissler invited us to their farm and gave a presentation about their goats. We also collected over 50 items to donate to the Veterans! ~Ashlynn Tognocchi Club Historian



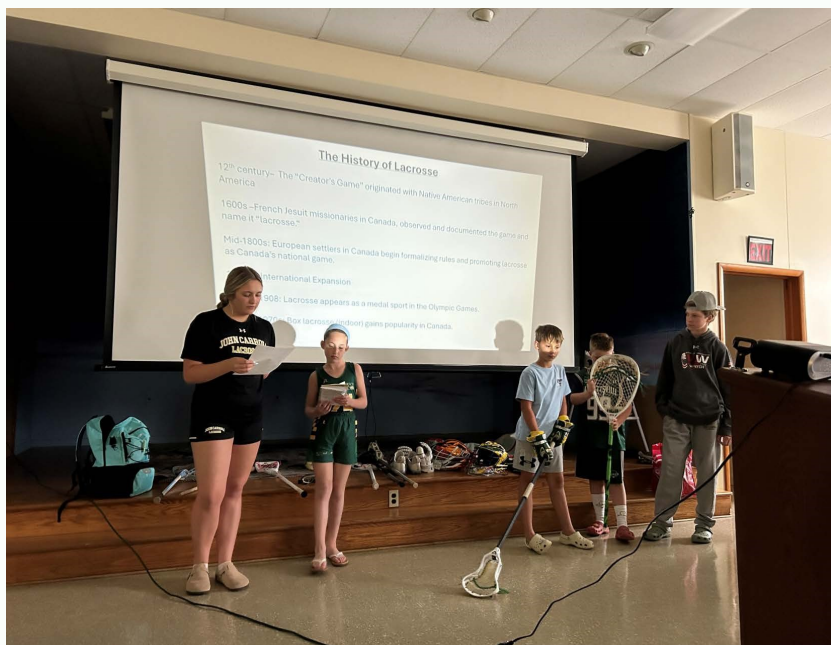




# Club Notes



Harford Stockyards had many demonstrations at their June Meeting! Colton and Hayden Sedler did an awesome demo on Fly Fishing which their Grandpa taught them everything they know about it. We learned a lot about “artificial fly” bait, what they are made of and how they attract the fish as well as many other cool facts about fly fishing. Hayden Correia did a fascinating demonstration on poison ivy and jewelweed. We learned how jewelweed is a natural remedy for poison ivy rash. Jewelweed soap is a great way ease the symptoms of poison ivy. Hayden is very knowledgeable about poisonous plants. Group demonstration by Keely Holmstrom, Brogan Thompson, Cael Thompson, Savannah Thompson and Mack Hartline. They shared their knowledge of Lacrosse and how the first sticks were made from cowhides. We now know about the history, equipment, rules and positions on the field too. ~Submitted by Kristin Grabowski, Club Leader





# Picture Pages



Blackhorse Club Member, Maddie Greene showed her goats in the Eastern Shore Spring Show ~submitted by Jenn Greene







# picture Pages



2025 4-H Goat Fitting Workshop







## Maryland Department of Agriculture

Animal Health Section  
50 Harry S. Truman Parkway, Annapolis, Maryland 21401  
410.841.5810  
www.mda.maryland.gov



### Livestock Exhibitor's Self Certification of Animal Health

Name of Owner: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

I, the undersigned, hereby verify the following: (Parent or guardian must sign for children under age 18)

1. I am the owner/authorized caretaker/transporter (circle as applicable) of the animal(s) identified on the current, valid, Certificate of Veterinary Inspection (CVI) document.
2. I understand that animals showing any signs of or having recent exposure (within 21 days) to contagious or infectious disease are not permitted to enter the fair/show premises. These conditions include but are not limited to the following:
  - a. **SKIN:** Visible evidence of skin infections such as ringworm, warts, mange, lice, and club lamb fungus.
  - b. **HEAD:** Discharge from the eyes or nose or evidence of soremouth, pinkeye, atrophic rhinitis, or caseous lymphadenitis.
  - c. **RESPIRATORY:** Signs of infectious respiratory disease such as fever, coughing, labored breathing, increased respiratory rate and nasal discharge. Animals originating from premises where there is a current infectious respiratory disease and animals with any known exposure to infectious respiratory disease shall be ineligible to show for a minimum of 21 days after exposure. Infectious respiratory disease includes pneumonia, rhinotracheitis, and parainfluenza.
  - d. **INTESTINAL:** Evidence of diarrhea which is watery and/or persistent in nature and more profuse than a loose stool which could be attributed to diet or stress.
  - e. **FEET:** Contagious hoof infections such as footrot. Exhibition of lame animals is discouraged.
  - f. **OTHER:** Recent exposure to, or clinical signs of, any contagious or infectious disease conditions that would exclude livestock from exhibition.
3. I have read and understand the above guidelines.
4. I have visually examined the animal(s) I am presenting for exhibition.
5. I agree not to present for exhibition any animal showing any signs of contagious or infectious disease or having any known recent exposure (within 21 days) to any contagious or infectious disease.
6. I have read and understand the MDA animal rejection policy as stated in the 2025 fair and show requirements.

(Parent or guardian must sign for children under age 18)

Date of inspection: \_\_\_\_\_ Number Inspected \_\_\_\_\_ Signature \_\_\_\_\_  
Printed Name \_\_\_\_\_ Event \_\_\_\_\_

Date of inspection: \_\_\_\_\_ Number Inspected \_\_\_\_\_ Signature \_\_\_\_\_  
Printed Name \_\_\_\_\_ Event \_\_\_\_\_

Date of inspection: \_\_\_\_\_ Number Inspected \_\_\_\_\_ Signature \_\_\_\_\_  
Printed Name \_\_\_\_\_ Event \_\_\_\_\_



Maryland Department of Agriculture  
Animal Health Section  
50 Harry S. Truman Parkway, Annapolis, Maryland 21401  
410.841.5810  
www.mda.maryland.gov



## Poultry Exhibitor's Self Certification of Animal Health

Name of Owner: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

I, the undersigned, hereby verify the following: (Parent or guardian must sign for children under age 18)

1. I am the owner/authorized caretaker/transporter (circle as applicable) of the poultry identified on this form.
2. I understand that poultry showing any signs of or having recent exposure (within 21 days) to contagious or infectious disease are not permitted to enter the fair/show premises. These conditions include but are not limited to the following:
  - a. **FEATHERS:** No signs of loss of feather, feather picking, soiled hackle feathers or evidence of egg clusters commonly caused by lice or mites.
  - b. **HEAD:** No signs of swelling or puffiness on the head. No eye discharge, swellings, and/or crust on the eyelids commonly caused by Mycoplasma or Fowl pox.
  - c. **RESPIRATORY:** No signs of infectious respiratory diseases such as nasal discharge, rattling cough or distressed breathing commonly caused by Infectious Bronchitis or Laryngotracheitis.
  - d. **INTESTINAL:** No evidence of pasted vents, chalk-white feces or internal parasites consistent with diarrhea.
  - e. **OTHER:** No unusual mortality in the last 30 days in the flock.
3. I have read and understand the above guidelines.
4. I have visually examined the poultry I am presenting for exhibition.
5. I agree not to present for exhibition poultry showing any signs of contagious or infectious disease or having any known recent exposure (within 21 days) to any contagious or infectious disease.
6. I have read and understand the MDA animal rejection policy as stated in the 2025 fair and show requirements.

Band #	Age	Sex	Breed

(Parent or guardian must sign for children under age 18)

Date of inspection: \_\_\_\_\_ Number Inspected \_\_\_\_\_ Signature \_\_\_\_\_  
Printed Name \_\_\_\_\_ Event \_\_\_\_\_

Date of inspection: \_\_\_\_\_ Number Inspected \_\_\_\_\_ Signature \_\_\_\_\_  
Printed Name \_\_\_\_\_ Event \_\_\_\_\_



## Maryland Department of Agriculture

Animal Health Section  
50 Harry S. Truman Parkway, Annapolis, Maryland 21401  
410.841.5810  
www.mda.maryland.gov



### Rabbit Exhibitor's Self Certification of Animal Health

Name of Owner: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

I, the undersigned, hereby verify the following: (Parent or guardian must sign for children under age 18)

1. I am the owner/authorized caretaker/transporter (circle as applicable) of the rabbit(s) identified on this form.
2. I understand that rabbits showing any signs of or having recent exposure (within 21 days) to contagious or infectious disease are not permitted to enter the fair/show premises. These conditions include but are not limited to the following:
  - a. **SKIN & HEAD:** No visible evidence of skin infections, discharge from the eyes or nose, or excessive head shaking with particular emphasis on ear mites, fur mites, Myxomatosis, and ringworm.
  - b. **REPRODUCTIVE:** No signs of sexually transmitted diseases with particular emphasis on syphilis.
  - c. **RESPIRATORY:** No signs of infectious respiratory disease such as sneezing, white nasal discharge or excessive tearing which are all common signs of snuffles, usually caused by *Pasteurella* bacteria.
  - d. **INTESTINAL:** No evidence of soft droppings, soiling on the rump or hocks, consistent with diarrhea.
  - e. **OTHER:** Recent exposure to or clinical signs of any contagious or infectious disease conditions that would exclude rabbits from exhibition, such as Viral Hemorrhagic Disease (VHD).
3. I have read and understand the above guidelines.
4. I have visually examined the rabbit(s) I am presenting for exhibition.
5. I agree not to present for exhibition rabbits showing any signs of contagious or infectious disease or having any known recent exposure (within 21 days) to any contagious or infectious disease.
6. I have read and understand the MDA animal rejection policy as stated in the 2025 fair and show requirements.

Tattoo	Registry Name or #	Date of Birth	Sex	Breed

(Parent or guardian must sign for children under age 18)

Date of inspection: \_\_\_\_\_ Number inspected \_\_\_\_\_ Signature \_\_\_\_\_

Printed Name \_\_\_\_\_ Event \_\_\_\_\_

Date of inspection: \_\_\_\_\_ Number inspected \_\_\_\_\_ Signature \_\_\_\_\_

Printed Name \_\_\_\_\_ Event \_\_\_\_\_

Date of inspection: \_\_\_\_\_ Number inspected \_\_\_\_\_ Signature \_\_\_\_\_

Printed Name \_\_\_\_\_ Event \_\_\_\_\_



**Maryland Department of Agriculture**  
Animal Health Section  
50 Harry S. Truman Parkway, Annapolis, Maryland 21401  
410.841.5810  
www.mda.maryland.gov



**Equine Exhibitor's Self Certification of Animal Health**

Name of Owner: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

I, the undersigned, hereby verify the following: (Parent or guardian must sign for children under age 18)

1. I am the owner/authorized caretaker/transporter (circle as applicable) of the equine identified on the current, valid, Equine Infectious Anemia (Coggins) document.
2. I understand that any equine showing any signs of or having recent exposure (within 21 days) to contagious or infectious disease are not permitted to enter the fair/show premises. These conditions include but are not limited to the following:
  - a. **SKIN:** Visible evidence of skin infections (bacterial or fungal) - particular emphasis on ringworm.
  - b. **HEAD:** Discharge from the eyes or nose which is excessive in amount or opaque (yellow or white in color) as opposed to the normal clear nasal discharge commonly seen after exercise.
  - c. **RESPIRATORY:** Signs of infectious respiratory disease such as fever, coughing, labored breathing, increased respiratory rate and nasal discharge. Animals originating from premises where there is a current infectious respiratory disease and animals with any known exposure to infectious respiratory disease shall be ineligible to show for a minimum of 21 days after exposure. Infectious respiratory diseases shall include but not be limited to Influenza, Rhinopneumonitis, and Strangles.
  - d. **INTESTINAL:** Evidence of diarrhea which is watery and/or persistent in nature and more profuse than a loose stool which could be attributed to diet or stress.
  - e. **FEET:** Horses exhibiting any type of lameness are already excluded from being shown by the rules governing horses for shows.
  - f. **OTHER:** Recent exposure to or clinical signs of any contagious or infectious disease conditions that would exclude equines from exhibition.
3. I have read and understand the above guidelines.
4. I have visually examined the equine I am presenting for exhibition.
5. I agree not to present for exhibition any equine showing any signs of contagious or infectious disease or having any known recent exposure (within 21 days) to any contagious or infectious disease.
6. I have read and understand the MDA animal rejection policy as stated in the 2025 fair and show requirements.

(Parent or guardian must sign for children under age 18)

Date of inspection: \_\_\_\_\_ Number Inspected \_\_\_\_\_ Signature \_\_\_\_\_  
Printed Name \_\_\_\_\_ Event \_\_\_\_\_

Date of inspection: \_\_\_\_\_ Number Inspected \_\_\_\_\_ Signature \_\_\_\_\_  
Printed Name \_\_\_\_\_ Event \_\_\_\_\_

Date of inspection: \_\_\_\_\_ Number Inspected \_\_\_\_\_ Signature \_\_\_\_\_  
Printed Name \_\_\_\_\_ Event \_\_\_\_\_



# June 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>1</b>  Goat Fitting Workshop 9 am  Camp Orientation 4 pm DCO	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>   Submissions to the Cloverleaf Chronicle DUE!!	<b>6</b>	<b>7</b>
<b>8</b>	<b>9</b>   Leaders' Association Meeting 7 pm EO	<b>10</b>	<b>11</b>	<b>12</b>   Marketplace Meeting 7 pm EO	<b>13</b>	<b>14</b>
<b>15</b>	<b>16</b>   Beef Fitting Workshop	<b>17</b>   Poultry Skillathon Practice EO 6:30 pm	<b>18</b>	<b>19</b>  <b>Office Closed - Juneteenth Holiday</b>	<b>20</b>   Fair Entries Due!	<b>21</b>
<b>22</b>	<b>23</b> 	<b>24</b> <b>25</b> <b>26</b> <b>27</b> Harford County 4-H Camp				<b>28</b> 
<b>29</b>	<b>30</b>   Poultry Testing					

# July 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4  Office Closed	5
6	7	8	9	10  Exploring Electrical Energy 6:30 pm EO	11	12
13	14	15  State Fair Entries DUE! AH&QA DUE!!	16	17	18 Livestock and small animals arrive 5-10 pm	19 Farm Fair Begins
20 	21	22	23	24	25	26 
Harford County Farm Fair						
27 Fair Clean Up Pick Up Indoor Exhibits	28	29	30	31  Happy Retirement Lynne's Last Day! 		



University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class.

**If you require special assistance to participate, please call the Extension Office  
(410-638-3255) two weeks prior to the event**

*Lynne DiBastiani*

*4-H Administrative Assistant*

[ldibasti@umd.edu](mailto:ldibasti@umd.edu)

*Marylisa Schaedel*

*4-H Educator*

[mschaede@umd.edu](mailto:mschaede@umd.edu)

*Andrew Kness*

*County Director/Ag Agent*

[akness@umd.edu](mailto:akness@umd.edu)

*Karen Taylor*

*4-H Program Assistant*

[kbtaylor@umd.edu](mailto:kbtaylor@umd.edu)

*University of Maryland- Harford County Extension Office*

*3525 Conowingo Road Suite 600*

*Street, Maryland 21154*

*410-638-3255*

*To Make the Best*  
**BETTER**