

May 15, 2025

2025 4-H Fashion Revue

To: 4-H Members

Date of Event: Monday, July 28, 2025

Check In: 4-H Building - Garrett County Fair, McHenry

Time: 4:30 pm (Interview Judging)
6:00 pm (Fashion Revue Show - for the Public) on the 4-H Outdoor Stage



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1. Open to any Garrett County 4-H member. If you have a disability need that requires special assistance for participation in any of the programs, please contact the office at 301 334-6960.
 2. Age Divisions (As of Jan. 1, 2025)
 - Clover - 5 to 7 (Not judged)
 - Juniors - 8 to 10
 - Intermediates - 11 to 13
 - Seniors - 14 to 18
 3. Ways a member may participate in the Revue:
 - ▶ Category A – Made By Member (Garment made and modeled by member)
 - ▶ Category B – Ready to Wear (Options include):
 - 1) Best Buy or Second Time Around - Outfit purchased at a second hand, thrift shop, found in an old trunk, or handed down. Use “as is” or minor changes (mend/repair, hem, change buttons, belt, etc. Important factors are: value for money spent; usefulness; cost per wear. New item - use as is or make minor changes (mend, hem, change buttons, belt, etc.).
 - 2) Buy, Create, and/or Recycle - Purchased outfit redesigned to create a new and very different look. Entries must include a before photo. Example - Jeans into vest or skirt; redesigned gowns etc.
 - 4) Made by member - modeled by someone else
 - 5) Made by someone for member
 - ▶ Category C - Narrator, entertainment, or photographer.

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University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class. If you need a reasonable accommodation to participate in this event, please contact us at least two weeks prior at 301-334-6960.

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4. Garment/outfit can be sewn, crocheted, knitted, woven or a combination.
5. Limit - two (2) outfits per participant.
6. Awards:
 - ▶ One \$5.00 premium to all participants from Fair Board
 - ▶ Ribbons (Blue, Red, White)
 - ▶ Best of Show ribbon at Judges' discretion in Category A and Category B.
 - ▶ Each age division of the (16) State categories may be selected to represent Garrett County in the State Revue. **If you are selected to attend the State Revue, please see Karen immediately following the show to complete the appropriate paperwork due to the State Office by 7/31/2025.**
7. Members making outfits for the Sheep Lead Contest and Costume Animal Parade are encouraged to enter them in the Fashion Show.
8. If modeling two outfits, indicate which one you want to model **first**.
9. Entry and judging procedures and schedule:
 - ▶ July 21st ~ Submit entry form and narrators script (separate form for each outfit):
Email: kwood125@umd.edu or mail
University of Maryland Extension - Garrett County Office
1916 Maryland Highway, Suite A
Mt. Lake Park, MD 21550.
 - ▶ July 28th ~ 4:30 p.m.
Interview Judging
Close-up/Conference judging of all outfits –
Made-By-Member and Ready-To-Wear
 - ~ 6:00 p.m.
All members in show - dressed and ready to model.
Line up.
Revue for public and judged for modeling.
Awards presented.

After the awards are announced, please help in cleaning up the stage and area.
Before you leave, make certain that you have all your possessions.

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Script - What you want read while you are modeling. Mail the script with the entry forms to the office or email them to kwood125@umd.edu (Due: July 21st)

Tips on writing your own script:

- ~ Be creative
- ~ Write it in second person. Example: “Natalie chose this summer outfit because.....”
- ~ Typed or printed - double spaced
- ~ One script for each outfit
- ~ Length - 75 to 90 words (about 30 seconds narration)
- ~ Narration should include:
 - Full name (underlined> and club (some place in the script)
 - Brief description of the outfit - avoid detailed descriptions - if it's obvious to the audience, omit it.
 - Also could include, number of years in 4-H, projects carrying, hobbies, grade in school, and other interesting information.

If you have any questions, please feel free to contact the office at 301 334-6960.



Lacie Ashby
Extension Educator,
4-H Youth Development