



Tribune

A Carroll County 4-H Newsletter

July-August 2025

UNIVERSITY OF
MARYLAND
EXTENSION

Carroll County Extension

700 Agriculture Center

Westminster, MD 21157

(410) 386-2760

M—F 8:00 A.M.—4:30 P.M.

extension.umd.edu/locations/carroll-county

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Inside this Issue

CC Fair Information	2
Fair Tours	2
Fair Info Booth	3
Bedtime Stories	3
Payment Policy	3
Livestock Sale	4
4-H/UMD Cards	4
Children's Day	5
Inclusive Entry Day	5
Jr Fair Board	5
Livestock Buyer Letters	6
Health Papers	6
MD State Fair	6
MD State Fair Workers	6
Livestock Judging	7
Dairy Judging	7
Animal Quality Assurance	7
International Opportunity	7
Ambassador Service Project	7
UME Volunteer Training	8
Volunteer/Teen Forum	8
Fall Programs	8
Cupcake Wars	8
Fair Reminders	9
Dates to Remember	10

Extension Office Note

As some of you may be aware, Torrey Silliman, 4-H Agent Associate who worked with the camp and environmental programs for the past few years, resigned from her position. Her last day in the office was June 20th. With Torrey's departure of the program, we have picked up the residential camp program, which neither of us had expected to do. This has added some additional work for us, along with keeping our responsibilities to Clover Camp and Fair Fun Days, along with the Fair.

Another change occurring in the office starting on July 1st is Cheryl Hill, Business Service Specialist, is retiring. We wish Cheryl the best in her retirement and know we will still see her around as a 4-H volunteer. With Cheryl's retirement, many of her responsibilities are being shifted to Lori, along with her normal 4-H responsibilities.

With these changes in the office, we are asking for your patience with us as we move forward. We are all making adjustments to our schedules to cover all program needs and these changes have thrown us into taking on some larger tasks that neither of us were planning on at this time. With these changes, it may take us a little longer to reply to emails/phone calls as we move through the next several months. Please remember that Jennie is part time and we appreciate all the extra time and energy she puts into the program for our members. It's going to take us a little while to adjust to changes and move around some duties in the office, but we have a great team including Payton Zepp and as well as Ashlynn Kidwell (who will be with us through the first week in August).

As of right now, we do not have the answers as to how we can move forward with hiring positions, but please know we are working on that too, but do have to follow the University hiring process. It honestly may take us a little while for us to hire someone. Please know that all of us in the office are committed to continuing to offer a variety of programs for our 4-H members and their families, but we are asking for patience as we move forward over the next several months.

Thanks for your cooperation and understanding!

Becky and Jennie



Carroll County 4-H & FFA Information

We are closing in on our favorite week of the year...the 2025 Carroll County 4-H & FFA Fair! Take time before Fair week arrives to go through the schedule for all of the set-up times, entry times and events so your families are prepared beforehand. Double check all of the rules including the Fair general rules and individual department rules that 4-Hers in your household are preparing for. Read through the Maryland 4-H Code of Conduct as a reminder for appropriate behavior during the week. A copy has been attached to this *Tribune*.

Remember, the Fair relies on volunteers and EVERYONE'S help is needed for set-up, working food concessions/events throughout the week and clean-up afterwards. You will find opportunities in the next several blurbs for opportunities to sign up to volunteer. We will continue to send out reminders about more volunteer opportunities as they are shared with us.

Here are some important dates to put on your calendars to help with set-up and clean-up of the fair-grounds:

Fair Grounds Set-Up—Sunday, July 20th starting at 8am

Fair Grounds Clean-up—Saturday, August 2nd starting at 9am and Sunday, August 3rd

Exhibitor Packet/Parking Pass Pick-Up Reminders—Don't forget that ALL exhibitors MUST provide a signed **Carroll County 4-H & FFA Fair Liability Release Form**, and **Code of Conduct**, which also needs to be signed by your parent/guardian. We've moved the forms to Google Forms and links are below that need to be completed by each fair exhibitor and parent/guardian prior to Fair packet pick up on July 20, 2025.

ALL MARKET LIVESTOCK EXHIBITORS must complete the **Feed Assurance** Form attached to this *Tribune*.

Release of Liability—<https://forms.gle/GudpfBcj9NbvVsC68>

MD 4-H Code of Conduct—<https://forms.gle/RN8HJYuP6n5tccrWA>

Feed Assurance Form (Market Livestock Exhibitors) - https://docs.google.com/forms/d/e/1FAIpQLScpxhF5YJ_B43UnVaVIIxTWQzUr5kYmFnFX4fcMB1MFBK4ciw/viewform

Fair Tour Sign Up

This year at the Fair, the Junior Fair Board is organizing Fair tours for new visitors and to the public who would like to learn more about the Fair. These tours will allow the opportunity for the public to learn about everything the Fair has to offer from animals to crafts, cakes and much more! We will need help from our 4-H members age 13+ who are well versed in Fair knowledge. If you are interested in signing up to lead a Fair tour, please use the link below. Information to share on the tour will be provided to you. You can even earn service hours for giving tours!

Fair Tour Sign Up— <https://www.signupgenius.com/go/409054FAAA822A6F94-57389265-2025>

Fair Information Booth

Hello! My name is Ryan Schooley, and I'm helping coordinate the **Information Booth** at this year's Fair. We're looking for volunteers to help keep things running smoothly throughout Fair week. While working in the booth, your responsibilities may include:

- Answering questions from fairgoers
- Giving directions
- Making announcements
- Selling t-shirts and raffle tickets

Volunteer shifts are scheduled in two-hour increments, and we require **at least one adult (18+)** in the booth during each shift. The booth is located next to the Activities Tent and can accommodate **two volunteers per time slot** due to limited space.

Inside the booth, there will be a set of written instructions to guide you during your shift, and I'll stop by periodically to check in and provide support. I truly appreciate your willingness to donate your time to help make the fair a success!

Please sign up using this link: <https://www.signupgenius.com/go/805044BADAF29A2F94-57320511-information#/>

Bedtime Stories Sign Up

New this year at the Fair is Bedtime Stories, where you have the opportunity to read books that are provided to the public as we read to our animal friends at bedtime! Please sign up if you would like to serve as a reader at Bedtime Stories at the Fair. We ask that readers are 4-H members 13 years old and up or official UME volunteers. This event is organized by the Junior Fair Board and is being held on Saturday, Monday, Tuesday, Wednesday and Thursday evenings of the Fair. Readers will be reading out loud to a small group of children in the tent outside of Shipley Arena. The books will be themed around the animals being exhibited that day of the Fair. If you have any questions, please email Jennie at jchameli@umd.edu

Payment Policy Reminder

NEW POLICY in regards to payments for county 4-H programs. We will be sending invoices to those who register for our programs that cost over \$5. As we plan programs, we work on making sure we can cover the cost of the supplies of the program and keep program costs as low as possible. We previously asked that families "pay at the door" for these programs. What we have been experiencing recently though is that some families are signing up for programs and then not attending without letting the office staff know of that change. We typically have 4-H members on a waiting list that would like to attend the program, but can't when we are unaware of someone not attending. Moving forward, if you register for a program that has a cost associated with it and do not show for the program, you are still responsible for paying for the program as supplies have already been purchased.

This is not a decision that we have made lightly. We do need to take into consideration the costs we are taking out of our program funds when individuals are a no call, no show for programs. We also need to consider the other 4-H members who would like to participate in the program, but are on a waiting list. Thank you for your understanding.



Livestock Sale Reminders

The Carroll County Fair Livestock Sale has their own tab on the Carroll County 4-H & FFA website! Please take a look and share this information with your buyers and other exhibitors. This website is replacing the multi-page flyer the sale committee use to put together. The website is for buyers and exhibitors to be able to find the information pertaining to the livestock sale.

Livestock Sale QR Code or follow the link: — <https://www.carrollcountyfair.com/events/2024-carroll-county-4h-ffa-fair-livestock-sale/>



There will be 2 sales rings once again. The change for 2025 is the small ring (sheep, goats, poultry) will start at 5:30pm and the large ring (beef and swine) will start at 5pm. Check out the attached flyer for more information.

Don't forget that all families in the sale are responsible to bring either fruit or cookies/brownies. The attached flyer has additional information on what families are assigned to bring.

Commitment to Deliver Livestock Sale Animals to Processor Form

For ALL new families who have not previously sold in the Carroll County 4-H & FFA Livestock Sale, you must sign the Commitment to Deliver Livestock Sale Animals to Processor Form. This form outlines what the parent/guardian and 4-H & FFA exhibitors agree to follow in terms of conditions regarding your market livestock project, along with acknowledging your agreement to deliver the animal to the processor at the date/time you are provided by the sale committee. Fill out the online commitment form Friday, July 18th.

Commitment to Deliver—<https://forms.gle/xscBr6PmpgCkFfcD6>

2025 4-H/UME Cards

4-H Member and UME Volunteer Cards have been mailed directly to each family household. Cards were mailed towards the end of June, so please be on the lookout.

Please notify the Extension Office before Friday, July 18th if you do not receive your 4-H member/UME Volunteer Card.

NO CARDS WILL BE GIVEN OUT FAIR WEEK! NO EXCEPTIONS!



Children's Day at the Fair

Attention all 4-H and FFA clubs! The Fair will once again be hosting Children's Day on Tuesday, July 29th, from 9:00 a.m. to 2:00 p.m., and we need your help! In previous years, more than 1,000 children have attended this event at the Carroll County Fair, and this success has been due to the participation of 4-H clubs, members, and volunteers!

We are asking that clubs sign up for a make-it and take-it craft table, as in the past, or to volunteer. The tables or stations can be a 2.5-hour or all-day (5-hour) time slot. If your club chooses to sign up for a craft, we ask that you prepare these crafts for either 350 participants (2.5-hour time slot) or 700 participants (all day). When preparing these games and crafts, we ask that you keep agriculture, healthy living, and 4-H in mind. Remember that these activities should engage our youth and encourage them to stay for the day! If you or your club would like to help with Children's Day, but cannot be at the event, we are also looking for donations! You could provide a monetary donation towards game prizes, a donation for goodie bags, or items such as face paints, crayons, etc.

We hope that your club will be able to participate in some way, as it will be a wonderful opportunity to promote and educate young children and their families about the great 4-H program and agriculture here in Carroll County! To sign up for a make-it and take-it table, to volunteer, or to provide donations, please follow this link: <https://tinyurl.com/CCCD2025> Thank you so much for your time, and we look forward to working with you!

Inclusive Entry Day

Inclusive Entering Day is back for a second year! This opportunity will provide 4-Hers with disabilities, sensory needs, or those who are new to the 4-H Program to enter in a calm environment with reduced sensory input. 4-Hers who participate will sign up for a time slot(s) to be able to enter ALL of their indoor entries (excluding foods) at one time on one day with only two judges and any necessary accommodations provided. The Inclusive Entering Day is set to take place on July 23rd from 11am-6pm in the library at the Extension Office. To sign up, visit the Sign Up Genius and be sure to read the directions regarding sign up! For any questions, email Makenna Steele at makennasteele2024@gmail.com or use this [Sign Up](#) to register.

Junior Fair Board Updates

The Carroll County 4-H & FFA Junior Fair Board has been working hard to provide some new and reoccurring programs during fair week! Be on the lookout for the following activities led by Junior Fair Board members:

Champion of Challenge— Join members for the 2nd Annual Champion of Challenge Exhibition, which is looking to work with youth champions with a special need, seeking a high school certification, ages 8-18 to partner with an experienced 4-H/FFA Livestock Exhibitor. Champions (youth) will have an opportunity to work with a dairy heifer, rabbit or dairy goat to meet, greet, groom and parade the animal in the show ring. Pass this information along to anyone you think would be interested in participating. Registration information— <https://forms.gle/Cz8DJJJ8SnX6iCg56>

Fair Dance—Don't miss out on a fun time with DJ Alec and fun surprises throughout the night! The showring will be open for everyone to dance the night away on Friday, July 25th at 7:30pm!

Barnyard Olympics—More information will be provided in your family fair packets!



Livestock Buyer Letters

It's never too early to start contacting potential buyers for the livestock sale! Remember, it's your responsibility to find businesses and/or individuals to come to the sale and support your 4-H project. The more time you invest in finding a buyer, the more it may pay off for you at the sale!

Make sure to direct your buyers to the Livestock Sale webpage for more information on the sale. Remember, it's important for you to find your own buyer! Don't just count on someone being here to buy your animal.

Health Papers for Fair

A reminder for all of our livestock families who will have health papers checked at the fair. Please remember to complete the Livestock Exhibitor's Self Certification of Animal Health form. If your health papers were hand written and on a pink carbon paper, the self certification can be found on the back of your health paper. If you have an electronic health paper, you will need to have the printed self certification form with your paper, which is attached to the online Tribune. Make sure that you have the back of the form completely filled out before you enter the fairgrounds. You are certifying that you have inspected your animals and they are healthy to come to the fair!

Maryland State Fair

You can now enter for the Maryland State Fair! The entry system can be found at <https://marylandstatefair.com/4hffa/> Please note that Maryland 4-H State Fair entries are due by July 15th! Don't miss the deadline for your state fair entries!

If you are planning to participate in the following events: **Dog Show, Fashion Revue, 4-H Presents, Top Chef, Dairy/Livestock/Poultry/Rabbit/Horticulture Judging or Dairy Goat Judging & Skills, Tractor Operator, Bicycle, Small Engines, Lawn Tractor....**The majority of these state contests require that you qualify through a county event at the fair and may have other limitations. Please make sure you read the department rules. You MUST register through 4-H Online (v2.4honline.com) for these events. You are welcome to complete the registration process now, but your participation will not be approved on the county level until you have qualified (if required for contest). Please register by July 15th when you complete your other Maryland 4-H State Fair entries. Becky will approve those who can move forward to the state contest as those contest occur during the fair.

*Note—Some of these events will have an associated registration cost. Please select **"Pay by Check"** and the Extension Office will cover those fees.

Attention Club Leaders—You will also need to follow these directions to enter your Club Booth and Club Banner. All banners are eligible to go to the state fair. Only two 4-H Club Booths can go to the state fair, so those entries will be approved once the county fair judging is completed.

Maryland State Fair Workers

The Maryland State Fair is currently seeking youth ages 14-18 years old to work at the Maryland State Fair to support the 4-H/FFA Home Arts Building, U-Learn Barn, and U-Learn Farm exhibits—to help support the 4-H space at the fair! If you are interested in applying to work at the state fair, please visit https://umdsurvey.umd.edu/ife/form/SV_2bObQuMv1o8lo6g by July 15th for best consideration.



Livestock Judging Practices

It's never too early to start practices for Livestock Judging! We will be starting off with several office practices to get back in the swing of things. We will be going over basics when it comes to judging cattle, sheep and swine. Livestock Judging will be moving on from classroom sessions to on farm practices. To be added to the email list for information for livestock judging, email Kathy Gordon at kgordon80@aol.com.

Dairy Judging Practices

It's that time of year to dust off those notebooks and get ready to head out for dairy judging practices. You do not have to show dairy to participate in the judging program, just have an interest in learning more about dairy cattle! Practices will take place soon as our volunteer coaches are putting together dates and we will share those out once we have them. You **MUST** be at least 8 years old as of January. For more information, contact Kelly Zepp at 443-340-0809.

Animal Quality Assurance

If you are a new member or have moved to a new age group (Junior to Intermediate, Intermediate to Senior), you are required to take the online Quality Assurance Program this year. The online program is required for ALL 4-H members showing beef, dairy, swine, sheep, goats, horses/ponies, poultry, rabbits and alpacas/llamas. <https://ahqa.umd.edu/> You will need to register and complete this program if you are planning to show at any 4-H animal show. **Please print off the certificate at the end of taking AHQA. If the certificate prints and says "Guest," you were not signed into the website and will not receive credit. The certificate will have your name if completed correctly.** If you have questions, please contact Becky at bridgewa@umd.edu. Quality Assurance must be completed by **Friday, July 18th to be eligible to show** at the Carroll County 4-H/FFA Fair.

International Exchange Program—Host Families

Interested in learning more about a different culture? This might be a great opportunity for your family! Youth from Japan and Korea will be spending time in Maryland from July 23-August 16, 2025 and the state 4-H program is seeking host families. If your family might be interested in hosting an international exchange delegate this year, reach out to Joseph Cho at jcho8@umd.edu to learn more information.

Ambassador Service Project

The 4-H Ambassador Team is starting off the year strong and already kicking off their year with a countywide service project. They will be collecting soda can tabs (any type of aluminum tab will work from soup cans to pet food cans!) for the Ronald McDonald House Charities. Tabs can be dropped off anytime from now until the end of the year at the Extension Office. The hope is that we will be able to deliver the tabs to the Ronald McDonald House and provide families a 4-H experience while there. Be on the lookout for collection boxes at 4-H events and the fair! Anyone is able to collect and donate, so think of places you might be able to put a collection box!

UME Volunteer Training

If you are interested in becoming a UME Volunteer, please email Becky (bridgeway@umd.edu) to start the process. She will send an email with the requirements that must be completed as part of the on-boarding process.

You may register as a volunteer in 4-H Online, but until you complete all of the required trainings and background check, you are not certified to serve as an official volunteer for the 4-H program. The training can all be completely done from the comfort of your home.

Volunteer and Teen Forum

Are you 4-H Beyond Ready to Lead the Future? If so, then make plans to join the Maryland 4-H Program and others from across the state at this year's Volunteer and Teen Forum. The forum will be held in Ocean City, Maryland, November 14-16th. Early Bird registration is open until July 15th, for \$100 and then the price will go up to \$120 after. Lodging is separate from the registration price. There will be 16 sessions and multiple activities and information sharing through the forum! Registration takes place through 4-H Online.

2025 Fall Program Dates

September 26—Cupcake Wars!

October 4—Vet Science Experience

October 10—4-H Project Night

October 15—Working with Neurodivergent Children—Presented by Kelly Bryant, 4-H Educator from Charles County (before leaders meeting). ALL volunteers and parents are welcome to attend.

October 15—Annual 4-H Leaders Meeting

October 24—Clover Halloween Party

November 14—4-H Project Night

November 22—Portfolio Workshop

November 29—Holiday Kick-Off

December 1—4-H Project Records Due to Extension Office

December 6—4-H Project Record Judging

December 12—4-H Project Night

Cupcake Wars!

The game is set! Bring your aprons and creativity to participate in the 2025 CUPCAKE WARS! Join our teen 4-H teachers to learn some new techniques in decorating in the first part of the evening. Then let the games begin! You will be able to decorate your cupcakes with materials provided. At the end of the night, you will choose 1 cupcake to go out to the public to be voted on for the winner of the 2025 CUPCAKE WARS! Let's get decorating on **Friday, September 26th at 6pm!**

Space is limited and there is a \$5 fee to participate to help cover the cost for decorating items. Each participant must bring a dozen unfrosted cupcakes with them.

Register at— <https://forms.gle/wepTGuVXpfwez6pV9>



Fair Reminders

Everyone is welcome to participate in Fair Board meetings held at the Extension Office/Ag Center. The next meeting will be on **July 16 at 7:30 p.m.**

Fair Evaluation—August 6, 7:30pm

Too many ribbons? Don't throw them away. If they are in **good** shape, drop them off at the Extension Office and we will recycle them for next year. Ribbons should not be wrinkled, written on or missing strings. We cannot accept State Fair ribbons.

2025 Fair Dates—July 25-August 1, 2025. Fair Theme—There is No Place Like the Fair!

Silent Auction—The Carroll County 4-H & FFA Fair Silent Auction Committee is actively looking for donations for the fair silent auction. This is an important fundraiser for the fair as the funds raised help support the fair, but also help cover the cost of state contest fees for our 4-H members. The committee is looking for donations of baskets, tickets to events and more! More information can be found in the letter attached to the online *Tribune*.

Fair Fundraiser—The Fair will be selling tickets once again to support our 4-H and FFA members! There are 5 great prizes this year that you can win. The fair will once again be offering a pizza party to clubs that can sell more than 200 tickets. Tickets need to be given to Cindy Speak or a member of the fundraiser committee before fair starts to count towards the pizza party count. If interested in tickets, they can be picked up at the Extension Office or contact Cindy Speak.

Indoor Building Updates— The fair will be here soon. Are you ready? Make sure you check the fair schedule (found at www.carrollcountyfair.com). The fair starts on Friday, July 25th this year meaning 4-Hers will begin entering indoor exhibits on Wednesday, July 23rd. Departments that are entered on Wednesday include art, garden products and crafts. They will be dropped off—you will not talk to judges this year. We are suggesting that our craft exhibitors attach a 3x5 index card to explain your exhibit, otherwise what would you tell the judge about your project. This is not required, but a good idea if you want to add additional information for your project.

Club entries will be entered on Thursday, July 24th, including club books, booths & banners, service learning and shoebox floats. Booths and banners and shoebox floats will have conference judging with those entries. 4-Hers will also drop off their entries for home environment, family life and plants and flowers.

The Cake of the Year will be sold in the Inside Bake Sale. If you have only pre-registered 1 cake and you want a good chance at being in the cake auction, you might want to choose another cake that is eligible for the cake auction depending on the placing.

Please remember to reach out to department superintendents if you have questions about entering in a specific department. Contact information can be found on the Carroll County 4-H & FFA Fair website (www.carrollcountyfair) under the Forms & Docs section.

Correction to information in the Foods Department— The Decorated Cake Superintendent is Cynthia Byrd (hope13cynthia@icloud.com) and Informal Demonstrations (non-livestock) is Elena Castonguay (elenacastonguay@gmail.com)

If you have a question and don't know who to call, contact sandys46@netscape.com or 410-857-0416.

Sandra Stonesifer—Indoor Department Superintendent



Dates to Remember

July 1	Fair Fun Day, CC Extension Office, 9am-3pm
July 4	CC Extension Office Closed, Happy 4th of July!
July 7-9	Clover Fun Days, CC Extension Office, 9am-3pm
July 7-11	Carroll County 4-H Residential Camp, Hashawha
July 15	Fair Fun Days, CC Extension Office, 9am-3pm
	Maryland State Fair Entries DUE
July 16	CC 4-H & FFA Fair Board Meeting, CC Extension Office, 6:30pm
July 20	Fair Set Up Day/Packet Pick Up, CC Ag Center
July 23	Inclusive Entry Day, CC Extension office, 11am-6pm
July 25-Aug 1	Carroll County 4-H & FFA Fair, CC Ag Center
August 2	Fair Clean Up, CC Ag Center
August 6	CC 4-H & FFA Fair Evaluation Meeting, CC Extension Office, 7:30pm
August 21-24	Maryland State Fair—First Weekend
Aug 28-Sept 1	Maryland State Fair—Second Weekend
September 1	CC Extension Office Closed, Labor Day
Sept 4—7	Maryland State Fair—Third Weekend
September 26	Cupcake Wars, CC Extension Office, 6pm
October 4	Veterinary Science Experience, CC Extension Office, 9am
October 10—4-H Project Night, CC Extension Office, 6pm	
October 15—Working with Neurodivergent Children, CC Extension Office, 6pm	
October 15—Annual 4-H Leaders Meeting, CC Extension Office, 7:30pm	
October 24—Clover Halloween Party, CC Extension Office, 6pm	
November 14—4-H Project Night, CC Extension Office, 6pm	
November 22—Portfolio Workshop, CC Extension Office, 9am	
November 29—Holiday Kick-Off, CC Extension Office	
December 1—4-H Project Records Due to Extension Office	
December 6—4-H Project Record Judging, CC Extension Office, 9am	
December 12—4-H Project Night, CC Extension Office, 6pm	

Good Luck to all 4-Hers at the fair!

Carroll County 4-H Team

Becky Ridgeway

Becky Ridgeway
Extension Educator
bridgewa@umd.edu

Jennie Chamelin

Jennie Chamelin
4-H Program Assistant
jchameli@umd.edu

The Carroll County 4-H Website. Find the *Tribune* online, plus other forms and information for youth and leaders.

<http://extension.umd.edu/locations/carroll-county>

The MD 4-H Youth Development Website, news & information from all over the state, plus forms and information for youth & volunteers. <http://extension.umd.edu/programs/4-h-youth-development>

University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class.



Livestock Exhibitor's Self Certification of Animal Health

I, the undersigned, hereby verify the following:

(Parent or guardian must sign for children under age 18)

1. I am the **owner/authorized caretaker/transporter** (*circle as applicable*) of the animal(s) identified on the current, valid, "Certificate of Veterinary Inspection" (CVI) document.
2. I understand that animals showing any signs of, or having recent exposure to, contagious or infectious disease are not permitted to enter the fair/show premises. These conditions include but are not limited to the following:
 - ☐ **SKIN:** Visible evidence of skin infections such as *ringworm, warts, mange, lice, and club lamb fungus.*
 - ☐ **HEAD:** Discharge from the eyes or nose or evidence of *soremouth, pinkeye, atrophic rhinitis, caseous lymphadenitis.*
 - ☐ **RESPIRATORY:** Infectious respiratory disease (*pneumonia*)
 - ☐ **INTESTINAL:** Diarrhea
 - ☐ **FEET:** Contagious hoof infections such as *footrot.* Exhibition of lame animals is discouraged.
 - ☐ **OTHER:** Recent exposure to, or clinical signs of, any contagious or infectious disease conditions that would exclude livestock from exhibition.
3. I have read and understand the above guidelines.
4. I have visually examined the animals I am presenting for exhibit.
5. I agree not to present for exhibition animals showing any signs of contagious or infectious disease, or having any known recent (21 day) exposure to any contagious or infectious disease.

Date of inspection: _____ Number inspected _____ Signature _____
Printed Name _____ Event _____
(Parent or guardian must sign for children under age 18)

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SAVE THE DATE

Carroll County 4-H & FFA Livestock Sale

Friday, August 1, 2025

Large Sale Ring will begin at 5:00pm

Small Sale Ring will begin at 5:30pm

Large Sale Ring will be held in the Shipley Arena.

Beginning with 3 Misc. Items, then alternating Market Hogs and Market Beef

(Champion and Reserve Champions of Beef Breeds will be sold in Breed- ABC order, All Champions 1st, then All Reserve Champions 2nd)

Small Sale Ring will be in the Tent.

Beginning with the additional Meat Birds and Meat Turkeys, then alternating Market Goats and Market Sheep

However, **both sales will be stopped at 8:00 p.m. for the TOP 12 ITEMS "TWELVE ANIMALS,"** including Turkey, Meat Poultry & Eggs & Rabbits, THE MILK & THE DAIRY GOAT BASKET" Holding ONLY the Titles of Grand & Reserve Grand Champions and all Scholarship Animals of their Department. The Grands will be sold in the Large Sale Ring.

The Buyer's Picnic is from 4pm to 6pm.

ATTENTION ALL Exhibitors who will have an animal in the Livestock Sale!!!!

Carroll County 4-H & FFA Fair Livestock Sale Buyers Picnic



Friday, August 2nd, 2024 4:00pm to 6:00pm

The Buyers Picnic is FOR BUYERS ONLY!!



Please give Buyers Desserts & Fruit to

Ms. Denise Ziegler in the Buyers Picnic Area by 3:00PM!!

Fresh Pre-Cut Fruit = last names (M-Z)

All Fruit MUST be precut and ready to serve. NO Whole Fruits will be accepted.

Cookies & Brownies = last names (A-L)

All cookies & brownies MUST be wrapped or bagged individually.

No Pies or Cakes.

Monetary Donations accepted this year!!!

These donations will be used for the Buyers Dessert / Fruit Table.

If you or someone you know has any Sweet Corn,
please consider donating to the Livestock Sale Buyer's Picnic.

Contact Denise Ziegler (410-370-0729) for more information.