

# Prince George's County

## AGRICULTURAL WEEK



**September 4 - 7, 2025**

**Premium Book**



UNIVERSITY OF  
MARYLAND  
EXTENSION



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If you need a reasonable accommodation to participate in any event or activity, please contact your local  
University of Maryland Extension Office.



## 2025 4-H Prince George's County Agricultural Week Schedule

**09/02/25**

**Tuesday**

8:30a - 7:30p

4-H Staff & Volunteers Set-up & Receive Entries

9:00a - 7:30p

Entries Received (Exhibit Area)

**09/03/25**

**Wednesday**

8:00a - 4:30p

4-H Staff & Volunteers Set-Up & Receive Entries

8:30a - 4:00p

Entries Received & Set-up (Exhibit Area)

**09/04/25**

**Thursday**

9:00a - 9:30a

Judges Orientation

9:30a - 3:00p

Judging of Entries & Set-Up (Exhibit Area)

5:00p - 7:30p

UMEPGC Open House & Entries on Display

**09/05/25**

**Friday**

5:00p - 8:00p

AG Collective Social

(A Networking Event open to PG Ag

Producers, Gardeners, Urban Farmers)

**09/06/25**

**Saturday**

Farmers Market Exploration Day!

(check out local farmers markets in your area; times vary by market)

**09/07/25**

**Sunday**

11:00a - 4:00p

Farm & Family Day 2025!!

3:00p - 4:00p

Entry Pick-up

## 2025 4-H Prince George's County Agricultural Week Schedule

### Table of Contents:

<b>GENERAL ENTRY RULES &amp; REGULATIONS .....</b>	<b>4</b>	
4-H Class 1 Clover Rules .....	5	
 <b>4-H CLASSES .....</b>	 <b>10</b>	
<b>DIVISION: 1 .....</b>	<b>10</b>	
Section 1: Cookies .....	10	
Section 2: Cakes .....	10	
Section 3: Breads .....	10	
Sub Section A: Quick Breads .....	10	
Sub Section B: Yeast Breads .....	10	
Section 4: Miscellaneous Foods .....	10	
Sub Section A: Pies .....	10	
Sub Section B: Candies .....	10	
Sub Section C: Miscellaneous .....	10	
Sub Section D: Heart Healthy Food .....	11	
Section 5: Nutrition Poster .....	11	
Section 6: Food Preservation .....	11	
Sub Section A: Fruits .....	11	
Sub Section B: Vegetables .....	11	
Sub Section C: Jellies/Jams/Preserves/Conserves ...	11	
Sub Section D: Frozen Foods .....	11	
Section 7: Table Setting .....	11	
Section 8: Clothing .....	11	
Sub Section A: Blouses .....	12	
Sub Section B: Skirts .....	12	
Sub Section C: Shorts .....	12	
Sub Section D: Pants .....	12	
Sub Section E: Dresses.....	12	
Sub Section F: Other Garments and Sewing .....	12	
Section 9: Family Life .....	12	
Section 10: Home Furnishings .....	12	
Section 11: Needle Arts .....	13	
Section 12: Learning the 4-H Way .....	13	
Section 13: Fiber or Fabric Crafts .....	13	
Section 14: Home Arts .....	13	
Section 15: Leather craft .....	14	
Section 16: Holiday Crafts .....	14	
Section 17: Art .....	14	
Section 18: Electricity .....	14	
Section 19: Entomology .....	14	
Section 20: Aerospace .....	14	
Section 21: Woodworking .....	14	
Section 22: Photography/Video .....	15	
Sub Section A: Black & White Photographs .....	15	
Sub Section B: Color Photographs .....	15	
Sub Section C: Video .....	15	
Section 23: Outdoor Gardening .....	15	
Section 24: Indoor Gardening .....	16	
Section 25: Landscaping .....	16	
Section 26: Conservation & Crops .....	16	
Sub Section A: Conservation .....	16	
Sub Section B: Argonomy .....	16	
Sub Section C: Field Crops .....	16	
Section 27: Gardening .....	17	
Sub Section A: Home Gardening .....	17	
Sub Section B: Commercial Gardening .....	17	
Sub Section C: Apiary .....	17	
Section 28: Personal Development .....	17	
Section 29: Hobbies .....	17	
Section 30: Weather .....	18	
Section 31: Computer .....	18	
Section 32: Clovers .....	18	
 <b>DIVISION 2 .....</b>	 <b>18</b>	
Section 33: 4-H Maryland Record Keeping Contest...	18	
Section 34: 4-H Year End Individual Project Poster...	18	
Section 35: 4-H Year End Project Booklet .....	18	
Section 36: Maryland 4-H Portfolio Program .....	19	
Section 37: Club Displays .....	19	
Section 38: Club Banners .....	19	
Section 39: 4-H Service Learning .....	20	

## General Entry Rules & Regulations

1. All exhibits must be the bona fide property and/or creation of the exhibitor. All Horticulture and Agriculture exhibits must have been grown by the exhibitor, unless specifically stated otherwise.
2. The Prince George's 4-H reserves the right to decline any entry not of show quality. They also reserve the right to cancel any event, contest or judging without notice at any time prior to the actual holding thereof without liability except for the return of any entry fee.
3. The decision of the judges shall be final in all cases. Exhibits are judged by the numerical system, i.e. Blue, Red, White & Participant ribbons. The judge has the privilege of not giving a Blue ribbon award if it is felt the top exhibit does not warrant it.
4. No exhibitor or parent shall attempt to interfere with the judging in any manner. Any such attempt will result in the forfeiture of any and all awards.
5. Entries must be made in strict compliance with the classes designated in the premium list. There will be no adding or deleting of classes during the conduct of the event.
6. Entry tags and sheets will be provided.
7. The Prince George's County 4-H endeavor to protect exhibits but will not be held responsible for loss or damage. This event does not carry insurance on exhibits. Valuable exhibits should be insured by the exhibitor.
8. Entries are open to any resident of Maryland and the District of Columbia, unless specified otherwise.
9. All entries must be clean and neat.
10. Exhibitors needing any type of accommodation, please contact our office (Ms. Ariel Delgado at adelgad2@umd.edu). These exhibits may be asked to mark their entries with SY before the class number, at the discretion of Prince George's County 4-H Staff.
11. Exhibitors should bring their own entries to the UMEPGC office if possible. Entry Night is Tuesday, September 2, 2025 from 8:30am - 7:30pm.
12. All exhibits must remain until after the Farm & Family Day Event, to be held on Sunday, September 7, 2025 from 11am - 4pm.
13. All exhibits are to be picked up at the Farm & Family Day Event by 4pm. All unclaimed exhibits will be brought to the UMEPGC office. Exhibits can be picked up during office hours (M-F, 8:30am - 4pm) until September 15, 2025. Any exhibit remaining after September 15<sup>th</sup> become property of UMEPGC and may be disposed of.

**No parents permitted in judging area.**

For information about entry numbers, tags, and entry sheets, call (301) 868-9636.



## 2025 4-H Prince George's County Agricultural Week

September 4 – 7, 2025

**Clovers Rules and Regulations** See individual sections and subsections for specific rules and regulations.

## 4-H Class 1 Clover Rules

1. All 4-H project work completed by youth between the ages of 5-7 years old, as of January 1, 2025 (Clovers), must be entered in Division 1, Section 32.
2. Clovers may enter only one item to correspond with each section of Division 1.
3. These entries must be designated with the letters, CL, followed by the class number. (Ex. CL0101, would be Section 1, oatmeal cookies). These items will be judged for participation only.



In accordance with Federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, disability, and reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.)

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, and American Sign Language) should contact the responsible State or local Agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form, which can be obtained online, at <https://www.ascrusda.gov/sites/default/files/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

**mail:**  
U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or

**fax:**  
(833) 256-1665 or (202) 690-7442;

**email:**  
[program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.

Conforme a la ley federal y las políticas y regulaciones de derechos civiles del Departamento de Agricultura de los Estados Unidos (USDA), esta institución tiene prohibido discriminar por motivos de raza, color, origen nacional, sexo, edad, discapacidad, venganza o represalia por actividades realizadas en el pasado relacionadas con los derechos civiles (no todos los principios de prohibición aplican a todos los programas).

La información del programa puede estar disponible en otros idiomas además del inglés. Las personas con discapacidades que requieren medios de comunicación alternativos para obtener información sobre el programa (por ejemplo, Braille, letra agrandada, grabación de audio y lenguaje de señas americano) deben comunicarse con la agencia estatal o local responsable que administra el programa o con el TARGET Center del USDA al (202) 720-2600 (voz y TTY) o comunicarse con el USDA a través del Servicio Federal de Transmisión de Información al (800) 877-8339.

Para presentar una queja por discriminación en el programa, el reclamante debe completar un formulario AD-3027, Formulario de queja por discriminación del programa del USDA, que se puede obtener en línea, en <https://www.ascrusda.gov/sites/default/files/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, en cualquier oficina del USDA, llamando al (866) 632-9992, o escribiendo una carta dirigida al USDA. La carta debe contener el nombre, la dirección y el número de teléfono del reclamante, y una descripción escrita de la supuesta acción discriminatoria con suficiente detalle para informar al Subsecretario de Derechos Civiles (ASCR, por sus siglas en inglés) sobre la naturaleza y la fecha de la presunta violación de los derechos civiles. La carta o el formulario AD-3027 completado debe enviarse al USDA por medio de:

**correo postal:**  
U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; o

**fax:**  
(833) 256-1665 o (202) 690-7442;

**correo electrónico:**  
[program.intake@usda.gov](mailto:program.intake@usda.gov).

Esta institución ofrece igualdad de oportunidades.



Title IX of the Education Amendments Act of 1972 (Title IX) prohibits discrimination on the basis of sex, pregnancy, or parental status - in educational programs and activities that receive Federal financial assistance. The law also prohibits individuals from exclusion from such programs or activities or from denial of benefits from such programs or activities based on sex. This prohibition applies to a wide array of public and private schools at the K-12 grade levels, as well as colleges and universities which receive federal funding. A school that is controlled by a religious organization is exempt from Title IX when the law's requirements would conflict with the organization's religious tenets. The law requires federally funded education institutions or programs to disseminate Title IX information widely, including the name, address, and telephone number (or other contact information) of the designated Title IX Coordinator.

Program information is available in languages other than English. Persons with disabilities who require alternative means of communication (e.g., braille, large print, audiotape, American Sign Language) should contact the responsible State or local Agency that administers the program or contact USDA through the Federal Telecommunications Relay Service at 711 (voice and TTY).

Prior to filing a Title IX complaint with USDA against an institution, a potential complainant may want to find out about the institution's grievance process and use that process to have the complaint resolved. However, a complainant is not required by law to use the institutional grievance process before filing a complaint with the Office of the Assistant Secretary of Civil Rights (OASCR). If a complainant uses an institutional grievance process and chooses to file the complaint with OASCR, the complaint must be filed with OASCR within 60 days after completion of the institutional grievance process.

To file a USDA program discrimination complaint, a complainant should complete Form AD-3027, USDA Program Discrimination Complaint Form, which can be obtained online at <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>; from any USDA office; by calling (866) 632-9992; or by writing a letter addressed to the USDA office listed below.

The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform OASCR about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA via:

**mail:**  
U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or

**email:**  
[program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.

Title IX of the Ley de Enmiendas de Educación de 1972 (Título IX) prohíbe la discriminación por motivos de sexo, el embarazo o la situación parental en los programas y actividades educativas que reciben asistencia financiera federal. La ley también prohíbe que las personas sean excluidas de dichos programas o actividades o que se les denieguen beneficios de dichos programas o actividades por motivos de sexo. Esta prohibición se aplica a una amplia gama de escuelas públicas y privadas en los niveles de kinder-12<sup>o</sup> grado, y a institutos de estudios superiores y universidades que reciben fondos federales. Una escuela controlada por una organización religiosa está exenta del Título IX cuando los requisitos de la ley entrarían en conflicto con los principios religiosos de la organización. La ley exige que las instituciones o programas educativos financiados con fondos federales difundan ampliamente la información del Título IX, incluyendo el nombre, la dirección y el número de teléfono (u otra información de contacto) del coordinador designado del Título IX.

La información del programa está disponible en otros idiomas además del inglés. Las personas con discapacidades que requieren medios de comunicación alternativos (p. ej., braille, letra grande, cinta de audio o lenguaje de señas americano) deben comunicarse con la agencia estatal o local responsable que administra el programa o comunicarse con el USDA a través del Servicio Federal de Retransmisión de Telecomunicaciones al 711 (voz y TTY).

Antes de presentar una queja del Título IX ante el USDA contra una institución, un potencial reclamante puede querer conocer el proceso de queja formal de la institución y usar ese proceso para resolver la queja. Sin embargo, la ley no exige que un reclamante use el proceso de queja formal institucional antes de presentar una queja ante la OCR. Si un reclamante usa un proceso de queja formal institucional y elige presentar la queja ante la OCR, la queja debe presentarse ante la OCR dentro de los 60 días posteriores a la finalización del proceso de queja formal institucional.

Para presentar una queja por discriminación en el programa del USDA, el reclamante debe completar el formulario AD-3027, el formulario de queja por discriminación del programa del USDA, que se puede obtener en línea en <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>; desde cualquier oficina del USDA llamando al (866) 632-9992; o escribiendo una carta dirigida a la oficina del USDA que se indica abajo.

La carta debe contener el nombre, la dirección, el número de teléfono del reclamante y una descripción escrita de la supuesta acción discriminatoria con suficiente detalle para informar al subsecretario de derechos civiles sobre la naturaleza y la fecha de una supuesta violación de los derechos civiles. El formulario AD-3027 o la carta completados deben enviarse al USDA por:

**correo:**  
U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; o

**correo electrónico:**  
[program.intake@usda.gov](mailto:program.intake@usda.gov)

Esta institución ofrece igualdad de oportunidades.

## 4-H Classes

### Division: 1

#### Food Preparation Guidelines

1. Since there is no refrigeration available, cream cheese, yogurt, whipped cream, etc. may not be used in fillings or icings.
2. Except for "cake from mix (1st year only)", "decorated cake" and "create-a-cake" classes, all items and frostings are to be homemade from scratch. No mixes, purchased dough or convenience packages allowed.
3. Recipes are required in all classes except "cake from mix (1st year only)." Print or type recipe on a 3"x5" index card.

All baked goods must be placed on white paper plates and put into clear plastic zip-type bag with recipe placed in bag under the plate.

### Section 1: Cookies

Six (6) cookies placed on a 6" paper plate in a zip-type bag with recipe enclosed.

#### Class

- 0101 Bar cookies, other
- 0102 Brownies, with nuts
- 0103 Brownies, without nuts
- 0104 Chocolate chip
- 0105 Cookies, drop, other
- 0106 Cookies, molded or shaped by hand
- 0107 Fancy cookies (filled, iced, etc.)
- 0108 No-Bake cookies
- 0109 Oatmeal cookies
- 0110 Peanut butter
- 0111 Pressed cookies
- 0112 Refrigerator cookies, chilled & sliced
- 0113 Rolled cookies
- 0114 Snicker doodles

### Section 2: Cakes

Place cake on a 10" disposable heavy paper or plastic plate or circle of heavy cardboard covered with aluminum foil. Place in large plastic bag with tie. Leave frosted decorated cakes uncovered. Attach recipe card.

#### Class

- 0201 Angel food cake, no frosting (1/2)
- 0202 Bundt cake (1/2)
- 0203 Cake made from mix (1st yr, only) (1/2)
- 0205 Create-a-cake (box cake mix with other ingredients added)
- 0206 Cupcakes (6)
- 0207 Decorated cake, mix optional (cake itself will not be judged, only artistic decorating)
- 0208 Layer cake (1/2)
- 0209 Pound cake, no frosting (1/2)
- 0210 Sponge or chiffon cake, no frosting (1/2)
- 0211 Vegetable or fruitcake (i.e., carrot), with frosting (1/2)

### Section 3: Breads

#### Sub Section A: Quick Breads

Biscuits and muffins must be placed on 6" paper plate in plastic bag with tie. Coffee cakes must be on disposable paper or plastic plates or foil-covered heavy cardboard and placed in plastic bag with tie. Breads (half loaves) must be placed in plastic zip-type bag with recipe card attached.

#### Class

- 0301 Baking powder biscuits, rolled
- 0302 Coffee cake, no yeast (1/2)
- 0303 Cornbread (2" squares or 3 muffins)
- 0304 Fruit bread, no yeast (1/2)
- 0305 Muffins, identify kind (3, no cupcake liners)
- 0306 Vegetable bread, no yeast (1/2)
- 0307 Nut bread, no vegetable or fruit (1/2)

#### Sub Section B: Yeast Breads

Rolls must be placed on 6" paper plate in plastic bag with tie. Half loaves of bread must be placed in plastic bag with tie. Large fancy breads must be placed on foil-covered heavy cardboard or disposable plate and wrapped in plastic. No bread machine breads permitted.

#### Class

- 0311 Yeast rolls, plain (4)
- 0312 Yeast rolls, other (4)
- 0313 Yeast bread, white, loaf
- 0314 Yeast bread, whole wheat, loaf
- 0315 Yeast bread, other, loaf
- 0316 Yeast sweet rolls (sticky bun, etc.) (4)
- 0317 Yeast coffee ring
- 0318 Miscellaneous yeast breads

### Section 4: Miscellaneous Foods

#### Sub Section A: Pies

Use disposable pie pan and place in large plastic zip-type bag with recipe card attached.

#### Class

- 0401 Pastry pie shell, no filling
- 0402 Fruit pie, pastry crust only, no cream fillings
- 0403 Pie, miscellaneous, no cream fillings or fillings made with eggs

#### Sub Section B: Candies

Six pieces are to be placed on a 6" paper plate and put in plastic zip-type bag with recipe attached.

#### Class

- 0410 Fudge, other (6)
- 0411 Fudge, chocolate (6)
- 0412 Fudge, vanilla (6)
- 0413 Brittle, cooked candy (6)
- 0414 Divinity, cooked candy (6)
- 0415 Mints (6)
- 0416 Misc. cooked candy (no fudge) (6)
- 0417 Misc. uncooked candy (no fudge) (6)

#### Sub Section C: Miscellaneous

#### Class

- 0420 School lunch box, menu typed or written on 3x5 cards and taped to inside of lid. (Food should be wrapped as it would be in lunch carried to school. Thermos does not need to be filled.)

**Sub Section D: Heart Healthy Food**

The heart healthy food should demonstrate food preparation skills learned through a 4-H Foods and Nutrition Project. Exhibit will consist of:

- A. Heart healthy food (hot foods, salads and others not suitable for display will be judged and sent home. Baked products will remain on display. An attractive poster that will remain at the Fair. Poster should be at least 14" x 20" but no larger than 22" x 28". Poster must include:
  1. Picture of food (photo, drawing, or print)
  2. Original recipe and modified recipe
  3. Fat, cholesterol and sodium content or chart showing amounts of fat and salt before and after modification
  4. One or more of the following:
    - a. recipe source or origin
    - b. serving suggestions special
    - c. cooking skills learned
- B.

Judging considerations: Proper food preparation, attractive display, creativity in making modifications, degree of difficulty, familiarity with preparation and cooking skills

**Class**

0430 Heart healthy food

**Section 5: Nutrition Poster**

1. This activity provides an opportunity for 4-H'ers to share nutrition knowledge and concepts gained in 4-H programs with others.
2. Posters must be 14" x 22" tag board (any color). They must contain a nutrition message. Copyright materials like cartoon characters (Snoopy, Charlie Brown, etc.) cannot be used because they are copyrighted.
3. Individual or club names are not to be used as part of the poster.
4. Write on back of poster in upper left-hand corner: Club, name, age, address, theme, interpretive statement

**Class**

540 Nutrition Poster

**Section 6: Food Preservation**

1. A boiling water bath canner must have been used to process fruits, tomatoes, and pickles. These acid foods can be processed safely in boiling water. A pressure canner must have been used to process all vegetables except tomatoes and pickles. A higher temperature than that of boiling water is required to process these low-acid foods safely.
2. Only foods canned in standard pint or quart clear glass canning jars will be accepted. Jelly may be canned in pint jars. Judges reserve the right to open canned products if necessary to make the best decisions.
3. Jar tops must be clean and free of rust.
4. Entries will consist of one jar unless otherwise stated.

**Sub Section A: Fruits****Class**

- 601 Applesauce
- 602 Cherries, sour or sweet
- 603 Pears
- 604 Peaches, pieces
- 605 Peaches, halves
- 606 Berries, any kind
- 607 Miscellaneous (not listed above)

**Sub Section B: Vegetables****Class**

- 610 Beans, green or wax
- 611 Beans, lima
- 612 Beets, no vinegar
- 613 Carrots
- 614 Corn, whole kernel
- 615 Tomatoes, whole
- 616 Tomatoes, broken in juice
- 617 Tomato juice
- 618 Pickled beets
- 619 Pickles, cucumber, sweet
- 620 Pickles, bread and butter
- 621 Pickles, sour or dill
- 622 Pickles, other
- 623 Pickle relish
- 624 Home-dried vegetable or fruit (pint)
- 625 Home-dried herb (1/2 pint)
- 626 Canned meal (3 jars different foods making a well-balanced meal, does not have to include meat, display in basket)
- 627 Misc. vegetable (not listed above)

**Sub Section C: Jellies/Jams/Preserves/Conserve****Class**

- 630 Jelly, any kind (fruit juice & sugar)
- 631 Jam, any kind (crushed fruit & sugar)
- 632 Preserves or conserves
- 633 Vinegar, herbal or fruited
- 634 Miscellaneous (not listed above)

**Sub Section D: Frozen Foods****Class**

- 641 An (exhibit) e.g. display Board showing proper wrapping and labeling techniques for freezing meat, vegetables, and fruits

**Section 7: Table Setting****Class**

- 701 Paper table setting planned with specific menu and theme, including centerpiece and menu, mounted on poster board

**Section 8: Clothing**

1. Garments may have been worn but must be clean and well pressed. All garments must be on hanger.
2. A pattern guide sheet(s) and pattern envelope should be
3. securely pinned to garment. Note any changes made in procedures on pattern.

**Sub Section A: Blouses****Class**

- 820 Simple (no collar, no buttons)
- 821 Sleeveless (including tanktop)
- 822 Blouse with sleeves, collar, etc., w/o details (ruffles, lace or other trim)
- 823 Blouse with sleeves, collar, etc., with details (ruffles, lace or other trim)
- 824 Raglan sleeves
- 825 Tunic
- 826 Vest
- 827 Sweatshirt
- 828 Velour top



**Sub Section B: Skirts****Class**

- 830 Elastic waist
- 831 Wrap
- 832 Straight cut or shaped
- 833 Gathered, with waistband
- 834 Pleated
- 835 Split skirt, elastic waistband
- 836 Split skirt, with waistband & zipper
- 837 Any style, with waistband, wool or wool-like fabric

**Sub Section C: Shorts****Class**

- 840 Running shorts (girl's or boy's)
- 841 Tailored, with waistband and zipper

**Sub Section D: Pants****Class**

- 850 Tailored, w/ fitted waistband & zipper
- 851 Jeans and overalls
- 852 Warm-up suit

**Sub Section E: Dresses****Class**

- 860 Simple dress without waistline
- 861 Simple dress with regular, elastic or drawstring waistline
- 862 Two-piece dress
- 863 Dressy dress, short
- 864 Dressy dress, long
- 865 Sun dress
- 866 Shirt dress
- 867 Jumper or sleeveless shift
- 868 Dress or jumper, wool or wool-like fabric

**Sub Section F: Other Garments and Sewing****Class**

- 870 Two-piece coordinated outfit
- 871 Swimsuit
- 872 Jumpsuit
- 873 Three-piece coordinated mixed and match outfit
- 874 Tailored jacket with skirt or pants, wool
- 875 Jacket or blazer, unlined
- 876 Jacket or blazer, lined
- 877 Coat or cape, any fabric
- 878 Tailored coat, wool
- 879 Garment made from fabric requiring matching
- 880 Garment made from stretch knit fabric
- 881 T-shirt garment (knit fabric, t-shirt construction)
- 882 Nightgown, long or short
- 883 Pajamas, long or short
- 884 Robe or housecoat, long or short
- 885 Simple jacket with skirt or pants
- 886 Outer wear (jacket or vest)
- 887 Man or boy's shirt
- 888 Children's clothing
- 889 Duffel bag, backpack, handbag, tote bag, other bag
- 890 Knitted or crocheted scarf or hat
- 891 Miscellaneous clothing
- 892 Knitted or crocheted vest
- 893 Knitted or crocheted sweater
- 895 Costume
- 896 Swim or bath shift

**Section 9: Family Life****Class**

- 901 Childcare scrapbook, including short articles & pictures on child care clipped from magazines. Should include feeding, playing and bedtime info.
- 902 Scrapbook containing pictures suitable for children 4-5 years old (minimum 10 pages)
- 903 Scrapbook containing pictures suitable for children 2-3 years old (minimum 8 pages)
- 904 Babysitter's guide: notebook w/ emergency info. to be used when sitting (minimum 5 pages)
- 905 Quiet book: suitable for preschool age children, made of cloth or heavyweight paper (minimum 4 pages)
- 906 Babysitter's kit (5 items, not necessarily made, with explanation of use)
- 907 One game (attach instructions on how to play and for what age)
- 908 Soft doll, original, no kit
- 909 Soft animal, original, no kit
- 909 Toy, original (not a kit, stuffed animal or doll)
- 910 Miscellaneous
- 911 Home alone guide: (hints on emergency procedures, safety, nutrition, games, crafts, etc.)
- 912
- 913 Family tree (pictorial or written)

**Section 10: Home Furnishings****Class**

- 1001 Formal centerpiece, nonplant, nonfloral
- 1002 Place mats (4)
- 1003 Curtains or drapes for 1 window
- 1004 Bulletin board
- 1005 Storage item (drawer dividers, Closet accessories, etc.)
- 1006 Decorative waste basket
- 1007 Two or more matted pictures
- 1008 Braided or latch hook rug or wall hanging (20" x 27" or larger)
- 1009 Latch hook pillow
- 1010 Bedspread, quilt or comforter
- 1011 Desk accessories, 2 items (blotter, bookends, pencils holder, etc.)
- 1012 Kitchen accessory, fabric (toaster, blender, or mixer cover)
- 1013 Misc. home furnishing article
- 1014 Quilting/patchwork wall hanging
- 1015 Quilting/patchwork pillow or doll spread
- 1016 Quilting/patchwork potholder, trivet, etc.
- 1017 Informal center piece, non-plant, non-floral
- 1018 Fabric cover, other
- 1019 Club project-one of the above worked on by two or more 4-H members of the same club. Attach card with the following information: number of people working on project intended use (e.g., children's hospital, raffle, etc.)
- 1021 Windsock or flag
- 1022 Wreath, non-floral
- 1023 Sewn fabric pillow



**Section 11: Needle Arts****Class**

- 1101 Needlepoint picture (cloth base)
- 1102 Needlepoint article (plastic canvas base)
- 1103 Counted cross-stitch picture, 5" x 7" or smaller
- 1104 Counted cross-stitch picture, larger than 5" x 7"
- 1105 Other embroidered picture
- 1106 Embroidered clothing
- 1107 Smocked article
- 1108 Wall hanging, original design
- 1109 Wall hanging, commercial design
- 1110 Needlepoint pillow
- 1111 Counted cross-stitch pillow
- 1112 Other embroidered pillow
- 1113 Handwoven article
- 1114 Embroidered dresser scarf
- 1115 Embroidered pillowcases (pair)
- 1116 Embroidered guest towels (2)
- 1117 Crocheted afghan
- 1118 Knitted afghan
- 1119 Knitted or crocheted pillow
- 1120 Knitted or crocheted pincushion, coasters, or potholder
- 1121 Miscellaneous needle arts project
- 1122 Club project: one of the above Worked on by two or more 4-H members of the same club. Attach card with the following information: number working on project, intended use (e.g., children's hospital, raffle, etc.)

**Section 12: Learning the 4-H Way****Class**

1201 Any 3 items listed below:

- |                        |                                                                          |
|------------------------|--------------------------------------------------------------------------|
| 1. Pincushion          | 9. Collection of 4 weeds, mounted and labeled, on 18" x 22" poster board |
| 2. Needle book         | 10. Collection of 6 insects, mounted and labeled, in a school box        |
| 3. Sewed-on button     | 11. Table setting for use at home, on poster board                       |
| 4. Dustless dust cloth | 12. Measuring equipment for foods (poster)                               |
| 5. Plant from seed     |                                                                          |
| 6. Plant from cutting  |                                                                          |
| 7. Bird house          |                                                                          |
| 8. Bird feeder         |                                                                          |

**Sections 13-16: Crafts**

1. No kits are allowed unless indicated otherwise. No collections of items are allowed in any craft class.
2. The miscellaneous classes are for items that have no other classes in any section. **Miscellaneous is not for second or third entries of a similar item.**
3. No needlework (crocheting, knitting, needlework, etc.) allowed in any class. (Enter in Section 11.)
4. Fabric crafts may not include iron-on decals.
5. **All shirts and other clothing must be on hangers.**
6. If the exhibitor has more than three entries in this section juniors and intermediates will be able to select the three projects in which they choose to be judged. However the judge(s) themselves will select the three projects in which they wish to judge the seniors. The remaining projects will be left at the judging table and will be judged later without the participatory / interview process.

**Section 13: Fiber or Fabric Crafts****Class**

- 1301 Basket weaving
- 1302 Batik
- 1303 Felt
- 1304 Fabric paint, original design
- 1305 Macrame (no bracelets)
- 1306 Silk screening
- 1307 String art
- 1308 Tie dying
- 1309 Soft sculpture
- 1310 Stenciled article
- 1311 Decorative painting, wood
- 1312 Decorative painting, fabric
- 1313 Weaving
- 1314 Miscellaneous
- 1315 Fabric paint, transfer enhancement
- 1316 Fabric paint, applique enhancement
- 1317 Wearable fabric art

**Section 14: Home Arts****Class**

- 1401 Beadcraft
- 1402 Candle, molded
- 1403 Candle, other
- 1404 Ceramics, original, fired
- 1405 Ceramics, mold, fired
- 1406 Clothespin art
- 1407 Decoupage
- 1408 Eggery
- 1409 Key rings
- 1410 Models, plastic
- 1411 Models, wood
- 1412 Mosaics, glass/tile
- 1413 Metal craft
- 1414 Nature craft
- 1415 Paper Mache
- 1415 Sand terrarium
- 1417 Wood, precut
- 1418 Miscellaneous
- 1419 Painted ready-to-paint ceramic or plastic resin article
- 1420 Recycled material
- 1421 Stamped card or stationery
- 1422 Memory book (min. 8 pages)
- 1423 Indian craft (not leather)
- 1424 Decorated glass item

**Section 15: Leather craft**

All entries must be created using leather or suede.

**Class**

- 1501 Leather, stamped or tooled, kit
- 1502 Leather, stamped or tooled, not a kit
- 1503 Suede
- 1504 Key ring
- 1505 Clothing item
- 1506 Jewelry
- 1507 Moccasins
- 1508 Miscellaneous leather articles

**Section 16: Holiday Crafts****Class**

- 1601 Needlepoint ornament
- 1602 Other fabric holiday craft
- 1603 Ceramic holiday ornament, original
- 1604 Holiday candle
- 1605 Painted ready-to-paint ceramic or plastic resin holiday object
- 1606 Miscellaneous holiday craft

**Section 17: Art**

All non-canvas entries will be matted or mounted.

**Class**

- 1701 Crayon
- 1702 Pencil (black lead)
- 1703 Charcoal or conte crayon
- 1704 Watercolor or tempera
- 1705 Oil
- 1706 Print making (block printing)
- 1707 Mixed media
- 1708 Sculpture
- 1709 Acrylic
- 1710 Fiber
- 1711 Miscellaneous
- 1712 Ink
- 1713 Graphics/commercial art
- 1714 Color pencil pastel

**Section 18: Electricity**

Electric projects must have a good appearance and be made by a 4-H'er.

**Class**

- 1801 Buzzer
- 1802 Electric Cord
- 1803 Trouble light
- 1804 Lamp wiring
- 1805 Game board, wired electrically
- 1806 Electric motor
- 1807 Electronic project (hi-fi, radio, etc. from kit)
- 1808 Electronic project (hi-fi, radio, etc. not from kit)
- 1809 Other item

**Section 19: Entomology****Class**

- 1901 Beginners Project: Exhibit to consist of collection of at least 25 different insects, mounted on approved insect pins, and labeled with their common names.
- 1902 Intermediate collection: Exhibit to consist of collection of at least 50 different insects, mounted on approved insect pins, and labeled with their common names. The 50 insects may include the first year's collection.
- 1903 Advanced collection: Exhibit to consist of collection of at least 100 different insects, mounted on approved insect pins, and labeled with their common names. The 100 insects may include the first two years' collection
- 1904 Exhibit beginning with the egg or immature insect through to the adult stage of one insect, completely labeled

**Section 20: Aerospace**

Note: This section is not for model cars.

**Class**

- 2005 Model airplane: Exhibit simple rubber band powered model
- 2006 Model airplane: Exhibit model run by a small engine and controlled by a line
- 2007 Plastic model airplane
- 2008 Model rocket: Exhibit a single-stage rocket with recovery system.
- 2009 Model rocket: Exhibit a multi-stage rocket with recovery system
- 2010 Miscellaneous aerospace model
- 2011 Plastic model helicopter

**Section 21: Woodworking**

Item must be specified in one of two ways. Specify **hand tool** if all hand tools were used or **machine tool** if any power tools were used. Attach plans.

**Class**

- 2101 Key holder
- 2102 Napkin holder
- 2103 Tie rack
- 2104 Tool rack
- 2105 Book ends
- 2106 Bird house
- 2107 Bird feeder
- 2108 What-not shelf
- 2109 Foot stool
- 2110 Book rack
- 2111 Shoe shine kit
- 2112 Gun rack
- 2113 Toy
- 2114 Sleeve board
- 2115 Cutting board
- 2116 Knife rack
- 2117 Chair
- 2118 Desk
- 2119 Other furniture item
- 2120 Other item
- 2121 Refinished furniture item
- 2122 Any item listed above made of plastic or metal

**Section 22: Photography/Video**

Photos and videos (includes digital) must be taken by exhibitor. One 5x7 or 8x10 photograph or 3 snapshots are required for each class except Class 2425. Panoramic photos are acceptable. Each photo or sequence must be mounted on separate mat board or white illustration board, with hook, ready to hang. Framed photographs are also acceptable. Photo album pages are not acceptable. **Limit 1 entry per class.**

The following information must be printed on a 3x5 card and attached securely to back of entry:

- |                   |                                       |
|-------------------|---------------------------------------|
| a. Title of photo | d. Type of camera                     |
| b. Date taken     | e. Type of film or digital media used |
| c. Name of camera | f. Processing (store or self)         |

### Sub Section A: Black & White Photographs

#### Class

- 2201 Black and white photo, any subject
- 2202 Darkroom self-developed photo

### Sub Section B: Color Photographs

#### Class

- 2221 Abstract
- 2222 Action
- 2223 Animals
- 2224 Babies and children
- 2225 Birds
- 2226 Building or buildings
- 2227 Darkroom self-developed photo
- 2228 Flowers
- 2229 Landscape
- 2230 People
- 2231 Prince George's County landmark
- 2232 Seascapes and waterfalls
- 2233 Sequence of 5 pictures, telling story
- 2234 Edited image, include unedited image w/  
explication of edits & software used
- 2235 Poster: history of photography

### Sub Section C: Video

Videos must be entered on Entry Day but may not be judged until later.

#### Class

- 2241 Digital or VHS video tape, 4-H  
demonstration or public service  
announcement or instructional video.
- 2242 Digital or VHS video tape, entertainment
- 2243 Streaming video, any subject
- 2244 Streaming video, 4-H demonstration or  
public service announcement
- 2245 Edited movie, Digital or VHS, including  
titles, sound, transitions and credits
- 2246 Storyboard of video
- 2247 Animation (30 seconds or more)
- 2248 Claymation (30 seconds or more)

### Section 23: Outdoor Gardening

All cut flowers should be pre-hardened and plants watered before entering. Exhibit cut flowers in green glass or plastic bottle. No artificial flowers are allowed.

#### Class

- 2301 Aster, annual (3 blooms)
- 2302 Bachelor button (3 blooms)
- 2303 Black-Eyed Susan (3 blooms)
- 2304 Bonsai, deciduous
- 2305 Bonsai, evergreen
- 2306 Chrysanthemum, disbudded (1 bloom)
- 2307 Chrysanthemum (1 spray)
- 2308 Chrysanthemum, garden variety,  
potted Bachelor button (3 blooms)
- 2309 Cockscomb, giant crested (1 spike)
- 2310 Cockscomb, plumed (1 spike)
- 2311 Cosmos (3 blooms)
- 2312 Dahlia, large (1 bloom) Bachelor button (3  
blooms)
- 2313 Dahlia, small, 4" or less (1 bloom)  
Bachelor button (3 blooms)
- 2314 Dianthus (appropriate to variety)
- 2315 Foxglove (1 stem)
- 2316 Larkspur (1 stem)

- 2317 Marigold, African or giant (3 blooms)
- 2318 Marigold, French or dwarfed (3 stems)
- 2319 Rose, Floribunda (1 bloom)
- 2320 Rose, hybrid tea
- 2321 Snapdragon (1 stem)
- 2322 Strawflower (3 blooms)
- 2323 Sunflower (1 stem)
- 2324 Zinnia, 3" or over (3 blooms)
- 2325 Zinnia, less than 3" (3 blooms)
- 2326 Any other annual or perennial (1 stem)

### Section 24: Indoor Gardening

You may exhibit up to five varieties in classes 2601-2603.

#### Class

- 2401 Arrangement (fresh flowers)
- 2402 Arrangement (silk flowers)
- 2403 Arrangement in 4-H colors (fresh or silk)
- 2404 Christmas Greens 2605 Corsage 2606  
Dish Garden (at least 3 plants, open)
- 2407 Dried Flowers (1 stem)
- 2408 Dried Flower Arrangement 2609 Potted  
flowering plant 2610 Potted foliage plant
- 2411 Potted Succulent plant
- 2412 Terrarium (enclosed on four sides)
- 2413 Wreath, floral or foliage (fresh)
- 2414 Wreath, floral or foliage (silk)

### Section 25: Landscaping

#### Class

- 2501 Exhibit of a simple landscape plan drawn  
to scale with photographs of the beginning  
and completion of your plan; or an exhibit  
on the planting and care of trees.

### Section 26: Conservation and Crops

#### Sub Section A: Conservation

#### Class

- 2601 Exhibit about conservation practices  
concerning soil, water, plant life, or wildlife;  
or an exhibit of mounted pressed  
specimens

#### Sub Section B: Agronomy

#### Class

- 2610 Exhibit collection of 25 pressed and  
mounted weeds identified (in book or on  
poster board); or 20 photographs of local  
weeds identified (in book or on poster  
board and taken by 4-H'er); or a display on  
weed control
- 2611 Exhibit collection of 10 or more specimens  
of trees (leaf, seed, fruit, nut) including a  
sentence or two about each tree's  
importance, where it grows, its use, and  
where specimen was collected (in book or  
on poster board); or a collection of 10  
woods and their use (mounted on poster  
board.)
- 2612 Exhibit about one of the following:  
Pesticide safety, types and uses of  
pesticides, insects and control, plant  
disease control, weeds and control,  
rodents and control. (Each exhibit must  
include explanation of laws regulating  
usage of pesticides)

**Sub Section C: Field Crops****Class**

- 2620 Corn (10 ears of yellow or white corn grown in current or previous year)  
 2621 Hay At least one section (grass or legume)  
 2622 Small Grain One Quart, one entry per type, maximum of three entries (oats, wheat, barley, soybeans)

**Section 27: Gardening**

All fruit and vegetable exhibits must be grown by the exhibitor. All exhibits will be judged according to the procedure outlined in the Extension Service publication "Exhibiting Flowers, Fruits, and Vegetables."

All entries are to be entered on a suitable plate with the following exceptions:

- a. dried material - pint jar with lid
- b. leaf crops (such as chard, etc.) - in container w/ water

**Sub Section A: Home Gardening Vegetables and Fruits****Class**

- 2701 Beans, snap (green or yellow) (10)  
 2702 Beans, lima (green) (10)  
 2703 Beans, lima (dry, shelled (pint jar)  
 2704 Beans, navy (dry, shelled (pint jar)  
 2705 Beans, stingless (10)  
 2706 Beets, topped (5)  
 2707 Broccoli (bunch)  
 2708 Brussels Sprouts (1 pint)  
 2709 Cabbage, red or green (1 head)  
 2710 Cantaloupe or honeydew (1 melon)  
 2711 Carrots, topped (5)  
 2712 Chard, in water (1 bunch)  
 2713 Cucumbers, pickling (5)  
 2714 Cucumbers, slicing (3)  
 2715 Eggplant, any variety (1)  
 2716 Kale, cut sprigs in water (10)  
 2717 Lettuce, in water (1 bunch)  
 2718 Okra (10 pods)  
 2719 Onions, green (5)  
 2720 Onions, yellow, white, red (5)  
 2721 Peanuts (12)  
 2722 Peas, black-eyed, dry, shelled (pint jar)  
 2723 Peppers, hot (5)  
 2724 Peppers, sweet (3)  
 2725 Popcorn (3 ears)  
 2726 Potatoes, Irish (5)  
 2727 Potatoes, Sweet, any variety (5)  
 2728 Pumpkin (1)  
 2729 Squash, Summer (3)  
 2730 Squash, Winter (3 except hubbard - 1)  
 2731 Sweet Corn (5 ears)  
 2732 Tomatoes, cherry or plum (10)  
 2733 Tomatoes, red or yellow (5)  
 2734 Turnips, topped (6)  
 2735 Watermelon (1)  
 2736 Miscellaneous Fresh Herbs (1 stem)  
 2737 Miscellaneous Fruit  
 2738 Miscellaneous Vegetable  
 2739 Vegetable Garden Display

Judging of 2739 will be on the following: 35% Quality, 35% Number of different vegetables, 15% Attractiveness, and 15% Educational Value (Educational value is determined by how well the exhibit conveys its information, both vegetable and other, to the visiting public.)

**Sub Section B: Commercial Gardening****Class**

- 2750 Exhibit on the production and marketing of a commercial crop grown by the exhibitor.  
 If the produce or plant is available, include it with the exhibit.

**Sub Section C: Apiary****Class**

- 2760 Comb Honey (1 lb. or 2 sections)  
 2761 Extracted Honey (1 lb. jar)

**Section 28: Personal Development****Class**

- 2801 Junior Leadership  
 (Entrant must be at least age 14 and have completed 2 years of club work.) Exhibit is to consist of a year's plan of work, as decided by members and leaders, set up as indicated on the last page of the Junior Leadership Project Guide, plus a paragraph summary for at least four of the areas in which the member worked. Include at least one photograph illustrating activity for each of the four summaries. Enclose exhibit in a notebook cover.
- 2802 Personal Appearance:  
 Exhibit showing knowledge gained and improvement made in member's personal appearance. This can be done using a scrapbook or posters and must include the following individual sections: personal grooming and health, poise, and clothing-including accessories, line, design, style, color, appropriateness for occasion, fit and care of clothing. (see project book)
- 2803 Health Exhibit:  
 Exhibit consist of a notebook containing the following information: A list of all family doctors including dentist, eye doctor, etc. with addresses and phone numbers, a list of emergency telephone numbers including fire, police, and poison control center, and an immunization chart for the entrant including previous immunizations shots and booster shots entrant needs in coming year  
 Exhibit consists of a safety checklist developed by entrant pointing out possible health and safety hazards in the home.  
 or  
 Exhibit consists of a week of menus from entrant's family which include the five food groups in the amounts recommended by the food Guide Pyramid, plus one of the sickroom aids shown in the project book or a first-aid kit assembled in a box which has been decorated and labeled by the entrant.  
 or  
 Exhibit consists of a poster (22"x28") entitled "Is Ours a Healthy Community", and a directory of community health services available in the local area including addresses and telephone numbers.
- 2804 Recreation:  
 Exhibit consists of a recreation kit including games and a book or display of entrant's hobby.
- 2805 Safety:  
 Exhibit consists of a scrapbook showing knowledge gained in this project or a display relating to one of the major areas of safety learned in this project



**Section 29: Hobbies**

Entries must be a collection or part of a collection, a notebook of photos of you hobby, or a book of mounted collection items.

**Class**

2901 Card Collection 3302 Nature or natural material collection  
2903 Toy Collection  
2904 Pin or Pog collection  
2905 Other Collection

**Section 30: Weather**

Measuring Instruments must be made, not purchased.

**Class**

3001 Exhibit one of the following:  
Pressure change measuring device, rain gauge, wind speed measuring device, wind vane

**Section 31: Computer****Class**

- 3101 Original black & white computer art (matted according to Photography section rules)
- 3102 Original color computer art (matted according to Photography section rules)
- 3103 PowerPoint or Keynote presentation of any, subject, presented to judge, with hard copy and mounted on durable backing (tag board, matt board, cardboard, etc.) ready for hanging.
- 3104 Science Fair or other school project presented with a word processing application.
- 3105 Data chart and graph, hardcopy, mounted on durable backing (tag board, matt board, cardboard, etc.) ready for hanging
- 3106 4-H application of commercial software (exhibited appropriately according to purpose of software-see 3703-3706)
- 3107 4-H application of commercial software by club (exhibited appropriately according to purpose of software-see 3703-3706)
- 3108 Miscellaneous ( exhibited appropriately according to purpose of software-see 3103-3106)

**Section 32: Clovers**

See Clovers – Rules and regulations on page 5

**Division 2**

Clovers may not participate in this division unless specified otherwise.

**\* All Participants must check in at least 15 min prior to the start of the event. Failure to do so may prevent participation.**

**Section 33: 4-H Maryland Record Keeping Contest**

1. Prince George's County 4-H members only!!
2. Use the standard 4-H cover, 8x11 available at cost from the 4-H office.
3. Assemble entry according to county regulations.
4. Coversheet must be signed off by club leader or 4-H educator.
5. All work must be done by 4-H member.
6. Member must be able to verbalize contents of record.

**Class**

3301 Juniors (8-10)\*  
3302 Intermediates (11-13)\*  
3303 Seniors (14-18)\*

\*Age as of January 1 of the current year.

**Section 34: 4-H Year End Individual Project Poster**

1. Prince George's County 4-H members only!!
2. Poster theme must summarize your 4-H club work / activities for the year.
3. Poster size must be 14x22 inches.
4. Poster may be either horizontal or vertical format.
5. Posters must be drawn or affixed to standard poster board.
6. Posters may be of any medium including: marker, crayon, acrylic, oils, ink, or collage (collage must cover entire surface.)
7. Cartoon figures such as Snoopy, Nintendo, Barney, etc. cannot be used because they are copyrighted material.
8. The 4-Her's names, age, address, and club must be written on the back of the poster in the upper left hand corner.
9. Posters will be displayed as space permits.

**Class**

3401 Juniors (8-10)\*  
3402 Intermediates (11-13)\*  
3403 Seniors (14-18)\*

\*Age as of January 1 of the current year.

**Section 35: 4-H Year End Project Booklet**

1. Prince George's County 4-H members only!!
2. Booklet theme must summarize your 4-H club work / activities for the year.
3. Booklet size must be bound with clear cover binder.
4. Booklet may be either horizontal or vertical format.
5. Booklet must be on standard 8x11 format size media.
6. Booklet may be of any medium including: Marker, crayon, acrylic, oils, ink, or collage (collage may be used for cover sheet of booklet.)
7. Cartoon figures such as Snoopy, Nintendo, Barney, etc. cannot be used because they are copyrighted material.
8. The 4-Her's names, age, address, and club must be written on the back of the poster in the upper left hand corner.

**Class**

3501 Juniors (8-10)\*  
3502 Intermediates (11-13)\*  
3503 Seniors (14-18)\*

\*Age as of January 1 of the current year.

**Section 36: Maryland 4-H Portfolio Program**

All participants must be a Prince George's County 4-H Senior member, aged 14-18 as of January 1 of the current calendar year.

Portfolio content:

1. Resume: Leadership, citizenship, achievement, and objective.
2. Resume shall cover 4-H, school, community, and church activities.
3. Essay question: Please call Prince George's County 4-H Office for details.
4. Creative piece: Speech, video, project record and written piece.

**Class**

3601 Seniors (14-18)\*

\*Age as of January 1 of the current year.

**Section 37: Club Displays**

1. Prince George's County Clubs Only!
2. Display must be constructed of or mounted to standard science fair backboard material.
3. Display must contain club chapter or name, meeting location, and times of meetings.
4. Club display may be promotional or may relate to some phase of the 4-H program.
5. Only one entry per CLUB permitted

**Class**

3701 Club Display

**Section 38: Club Banners**

1. Prince George's County Clubs Only!
2. Banners may be constructed of any type of durable material with any type of application that can be folded or rolled. Appliqué, embroidery, or trapuntos are suggested applications.
3. Banners must be no less than 12 square feet and not more than 16 square feet and must be constructed to hang on a rod or pole provided by the exhibitor.
4. Design must be two dimensional, on one side only, and express one idea.
5. The Club or Chapter Name must be a prominent part of the banner.
6. Only one entry per CLUB Permitted

**Class**

3801 Club Banner

**Section 39: 4-H Service Learning**

1. Prince George's County 4-H members only!
2. Individual project exhibitors must be intermediate (11-13) or senior (14-18) working with an adult coach.
3. Team project exhibitory may consist of two or more persons and may include junior members and an adult coach.
4. Only one entry can be submitted by individuals or by team. Individual exhibitors may also participate on a team project.
5. Exhibitors must use a standard display board approximately 32" W x 17" D x 42" H and creatively address the criterion. Pictures may be included.
6. Entries in class must be registered in the name of a 4-H member or club name.
7. Exhibit criterion: Community needs addressed, collaborative efforts, partners, the project; leadership and team efforts, life skills developed, accomplishments (one page summary).

**Class**

- |      |                            |
|------|----------------------------|
| 3901 | Individual                 |
| 3902 | Team / Group               |
| 3903 | Mixed Group (8-18) or Club |

Booklet theme must summarize your 4-H club work