

Garrett Office 1916 Maryland Highway Suite A Mt. Lake Park, MD 21550 TEL 301-334-6960 FAX 301-334-6961 https://extension.umd.edu/garrett-county

For Immediate Release

Date: 08/25/2025

## Hopper's 4-H Club News

Derek A. Cosner, Reporter

The Hopper's met August 24, 2025, at the Friendsville Senior Center. The meeting was opened by President Bristal Ketterman. Jeremy Gordon led both pledges. There were 11 members and ten volunteers present. Darlene Schmidt led a game called Rabbit Equipment Memory. Secretary Ava Cosner read the minutes of the previous meeting, and they were approved. The treasurer's report was read by Maddox Gordon, and it was approved.

Reports of activities were members and volunteers giving highlights of the Garrett County Fair. The members and volunteers who traveled to the Maryland State Fair also reported on it. Members were thanked for their help during the week promoting rabbits and poultry and for helping clean rabbits and poultry cages, feed and water and gather eggs. The Rabbit and Poultry barn would not run as smoothly without the help of the hardworking volunteers and Superintendents.

Keep working on record books and service-learning forms. Diamond Clover records are due by the end of September. The Lungs to Last a Lifetime grant from the Garrett County Health Department allowed the Club to purchase fans and lights for the barn. The Fair Booth earned a second-place ribbon at the Fair. Thanks to those who helped work on it, along with everyone who helped get the barn ready and clean up.

Ag bash tickets are available. They are \$30 each, and the Ag Bash is October 4 at the Ag Hall. Future events were discussed for the Club to participate in. The Clubs next meeting will be September 20 at 4pm at the Fair Grounds. The Club will hold a picnic in honor of those loved ones whom they have lost. If you want to join us HOP HOP on over for a fun time!