

For Immediate Release

Date: 11/18/2025

Red House 4H Club News

Braden Harvey, Reporter

The November meeting of the Red House 4-H club was held on Wednesday, November 5, 2025, at the Redhouse St John Luthern Church. The meeting was called to order by Vice President Weston Baker, pledges were led by Skyler Tasker, roll was called by Secretary Alyssa Nice, and treasurer's report was given by Treasure Will Dixon.

Under old business the club purchased Turkey dinners for 2 local families, and they were delivered by Aliza and Brent Friend. The December meeting will be held at The Alley on Wednesday, December 3rd starting at 6:00 pm. Any member not receiving the monthly news let Nikki know ASAP and if you aren't getting the Partyline by email or mail please contact the extension office ASAP as well.

Under new business record books are due at the January meeting or to Nikki by January 15th at the latest. Any member that is thinking of taking livestock to the 2026 Garrett County fair is to have signed a livestock contract at the November meeting. Open enrollment will open sometime in January for members to sign up for their 2026 projects. The 2026 Garrett County Livestock sale will start at 10:00 am on Saturday of the fair this year. We also elected new officers for the 2026 year. They are as follows: Brent Friend, President; Reid Sines, Vice President; Kaylee Harvey, Secretary; Will Dixon, Treasure; and Braden Harvey, Reporter.

The meeting was adjourned by Darci Sisler and 2nd by Isabella Sines.



Red House 4-H Club members purchased Turkey dinners for 2 local families.



Red House 4-H Club 2026 Officers: Kaylee Harvey, Secretary; Will Dixon Treasure; Brent Friend, President; Reid Sines, Vice President; and Braden Harvey, Reporter.