

For Immediate Release

Date: 04/20/2026

North Glade 4-H Club News

Ryaa Brenneman, Reporter

The North Glade 4-H club met on Wednesday April 15th, 2026. Vice President Autumn Custer called the meeting to order. We said the Pledge of Allegiance and the 4-H Pledge. Secretary Madalyne McKnight read the Secretary's Report and Reporter Ryaa Brenneman read the Treasurer's report. Committee reports were discussed: The Autumn Glory food booth fundraiser is scheduled for Thursday October 8th, Friday October 9th and Saturday October 10th. Please mark your calendars now so you can help the club. The Hershman family volunteered to mow the club lawn again this year.

Vice President Autumn Custer read the Old Business: We had special speakers, Amanda and Mariah Klotz from the Garrett County Farm Bureau, discuss different things that the Farm Bureau does for farmers and different opportunities for youth to be involved in. The Achievement Program was held on March 29th. Congratulations to the following members:

Kendall Wolford- Best First Year Record Book

Braylon Marple and Cassidy Ashby- 4-H Spirit Award

Lakin Hershman- Baity Ritter Award Runner Up

Club members colored Easter bags at the last meeting that were filled with chocolate eggs and fruit and donated to the Swanton Community Center. Members were reminded to enroll for a time slot for spring weigh-in. If you plan to show at the District Show you will need to have a veterinarian, check beforehand. If you are not showing an animal at the District Show you will not need a veterinarian, check beforehand but you will need one within 60 days before the fair. The club made a \$100 donation to Cindy's Fund in memory of Ann Sherrard's son whom she lost to cancer.

Vice President Autumn Custer read the New Business: Spring weigh-in registration deadline is Friday May 1st. District Show registration is by paper form included in the packet and instructions where to return form as well. If you are planning to take a market animal to the State Fair, the animal must be tagged at the May 8th weigh-in. Contact the UME office to obtain your State Fair Animal ID

card to bring with your animal to weigh in. Animals must be registered using the online State Fair entry form. The deadline for State Fair entries is July 15th. If anyone is interested in running as a farm princess or queen, please contact Lisa Brenneman or Kay Steyer. Just as a reminder, the club has a set of small livestock scales for club members to use this summer for pigs, goats, and lambs. Our 4-H booth theme is “4-H: Ready for Work and Life”. Randi Gregory has volunteered once again to make signs for our members that match the fair theme this year.

Reporter Ryaa Brenneman read the Announcements: Save The Dates:

April 25th- GCLA Ag Bash at the Ag Heritage Hall- 12- 4 p.m.

April 30th- Spring Weigh-in and District Show setup

May 8th- Spring Weigh-in

May 9th- District Show

June 3rd- Broiler Show at the Garrett County Extension Office- 6 p.m.

June 13th-14th- Kind Like Kenzie Beyond the Stars Jackpot Show

August 1st- August 8th- Garrett County Fair

August 27th-September 13th- Maryland State Fair

We had a special speaker, Isaiah Ash, who is a Livestock Judge and came to talk about raising animals. The club went to clean up the Rose Hill cemetery. The meeting was adjourned. The next meeting will be held on May 20th at 6 p.m. at the 4-H club building.



L to R: Matthew Stoner, David McKnight, Levi Bernard, Nathan Stoner, Eli Sisler, Daisy Sisler, Madelyn McKnight, Hank Emerson



Guest Speaker Isaiah Ash